

SEPTEMBER 30, 1985 - 7:30 P.M. CITY COURTROOM CITY/COUNTY WORK SESSION WITH CHAIRMAN FAITH, COMMISSIONER HOPPER, COMMISSIONER SCOTT, COMMISSIONER GREESON, EDDIE PETERSON, COUNTY ADMINISTRATOR, MAYOR BURDETTE, ALDERMAN MCENTIRE, MAYOR PRO-TEM LEWIS, BUILDING INSPECTOR BOWMAN, CITY CLERK HARRISON IN ATTENDANCE.

Mayor Burdette called the meeting to order and gave the invocation.

Rev. Fite Barnette introduced Richard Davis and Ken Dobbs of the Georgia Baptist Children's Home who made an announcement for Calhoun, Gordon County. Mr. Davis stated the Georgia Baptist Children's Home had purchased several acres and a home with 5,000 square feet in Gordon County which will be used as a home for young mentally retarded women. The home will have house parents full time and will provide a home atmosphere for four to six women. Mr. Davis stated the home will be accepting applications for hired personnel as well as occupants. Each will be screened by the proper personnel at the Georgia Baptist Children's Home.

The City/County officials discussed the Landfill grant for \$50,000.00 which will assist the City and County with purchase of a dozer. County Administrator Peterson was advised to take bids for a Pan with Rippers to be considered at both regular official City/County meetings.

The City and County agreed to have two members each meet with the County School Board to discuss an additional entrance off Highway 156 for Central High, on October 8, 1985 at 7:00 P.M.

Ald. McEntire asked for a City/County meeting with Southern Bell salespersons to discuss the 911 system. Both bodies agreed and Ald. McEntire stated he would notify each of the time and place for the demonstration.

A general discussion followed regarding the Civil Defense Department status. The City stated they would review the situation and notify the County of their decision for future participation.

A general discussion followed regarding the jail and future proposals.

The meeting was adjourned at 9:15 P.M.

Respectfully submitted:



(Mrs.) Cathy Harrison,  
City Clerk - Treasurer

AB992