



**CITY COUNCIL MEETING  
SEPTEMBER 12, 2022 - 7:00 PM  
109 SOUTH KING STREET  
DEPOT COMMUNITY ROOM**

**MINUTES**

PRESENT: James F. Palmer, Mayor  
Ray Mitchell Denmon, Councilmember  
Al Edwards, Mayor Pro Tem  
Ed Moyer, Councilmember  
Jackie Palazzolo, Councilmember

ALSO: Paul Worley, City Administrator; Larry Vickery, Utilities Administrator; Kyle Ellis, Assistant Utilities Administrator; George Govignon, City Attorney; Christy Nicholson, Calhoun Police Department; and Lenny Nesbitt, Fire Chief.

1. **Council Meeting Called to Order**  
**Welcome**  
Mayor Palmer called the meeting to order and welcomed everyone in attendance.  
**Invocation**  
Utilities Administrator Vickery gave the invocation.
2. **Pledge of Allegiance**  
Mayor Palmer led the group in the Pledge of Allegiance to the United States Flag.
3. **Amendment or Approval of Proposed Agenda**  
Mayor Pro Tem Edwards made a motion to approve the September 12, 2022 agenda as presented. Councilmember Palazzolo gave a second with all voting aye. Motion approved.
4. **Amendment or Approval of Minutes**  
Councilmember Moyer made a motion to approve the minutes of the City Council meeting of August 22, 2022. Councilmember Denmon gave a second with all voting aye. Motion approved.
5. **Mayor's Comments:**
  - A. Mayor Palmer announced that the third and final public hearing on the 2022 millage rate was held this evening at 6:30 p.m. at the Depot Community Room.

- B. Mayor Palmer announced that the September 26<sup>th</sup> Council Work Session will be held at the Calhoun-Gordon County Public Library, located at 100 North Park Avenue. The work session will begin at 12:00 PM.
- C. Mayor Palmer stated that Ross Wilburn, a long-time City employee, passed away recently and our thoughts and prayers are with the family. Also, thoughts and prayers go out to the family of Dr. William Thompson who also recently passed.

6. **Council Comments**

A. Councilmember Palazzolo submitted August reports as follows:

1) **Water and Sewer Operations**

**Water Treatment Plant**

- Total gallons withdrawn: 284,650,000
- Daily average: 9,488,333
- Wells: 0
- Big Springs: 119,600,000
- % produced by Brittany Drive: 42.0%
  - Brittany Dr. daily production to capacity: 33.78%
  - Mauldin Rd. daily production to capacity: 34.38%
  - Rainfall for November – 3.53”

**Waste Water Treatment Plant**

- Treated a daily average of 6.405 MGD, with an average BOD effluent of 4, average suspended effluent of 19, and an average COD of 54.

**Water Distribution & Wastewater Collection**

- 248 work orders completed, 41 new water connections, 23 water service leaks repaired, 17 water main leaks repaired, 0 water services changed to new main lines, 0 meter changes, 67 utility locates called in for work orders, 676 utility locates responses.
- 2,200 feet of Sanitary Sewer Services TV inspected, 538 utility locates completed, 19,000 feet sanitary sewer lines cleaned, 6 new sewer connections installed, 2 sanitary sewer services repaired.

2) **Water and Sewer Construction**

**Projects Under Construction**

- Fox Subdivision 2” galvanized water line replacement project 286. City crews are currently swapping customers from the old mains to the new mains.
- Project Stream Sewer Extension- Project is complete.
- McCraney Water & Sewer Line Extension- Materials are on order. Construction will be scheduled once material arrive on-site.

**Projects in Design & Development**

- South Interceptor Flow Study
- Union Grove North & South Sewer Extension

3) Library

- There are 11,548 library card holders, 0 library visitors, and 106 total circulation.
- There were 0 story time attendance, 0 adult program attendance, 5 new users, 982 e-books, 825 audio books, 0 computer logins, and 12,142 Facebook visits.

B. Mayor Pro Tem Edwards submitted August reports as follows:

1) Police Department

- Made 193 cases with 5 DUI's
- Fines collected by Municipal Court - \$21,235
- Issued 221 warnings
- Investigated 57 highway accidents, 32 private property accidents
- Obstruction - 10
- Lethal Weapon Encounter - 0
- Alarm responses - 189
- Miles patrolled: 43,598

2) Municipal Court

- Total Court cases- 28
- Court cases dropped- 0
- Number of Bond forfeitures- 0
- Number of Probation cases- 0
- Failure to appear- 0
- Subpoenas served- 0

3) Fire Department

<b>Fire Suppression Division</b>	
<b>207</b>	<b>Total reported calls for service for the Suppression Division</b>
Number of Calls	Dispatched Calls
1	Fire, Other
1	Structure Fire
2	Mobile Property (Vehicle) Fire
0	Natural Vegetation Fire
3	Outside Rubbish Fire
1	Excessive Heat, Scorch burns with no ignition
<b>8</b>	<b>Total Fire Calls</b>
0	Rescue Emergency Medical call (Other)

37	Medical Assist
88	Emergency Medical Services Incident
0	Lock-In
0	Search for Lost Person
0	Water or ice related rescue
0	Extrication
0	Rescue or EMS Standby
<b>125</b>	<b>Total Medical Calls</b>
0	Flammable Gas or Liquid Condition / other
1	Combustible / Flammable Liquids Spills and Leaks
0	Chemical Release, Reaction or Toxic Condition
1	Electrical Wiring / Equipment problems
<b>2</b>	<b>Total Hazardous Conditions Incidents (NO FIRE: Leaks, Spills, Electrical Hazards; All Other Hazardous Conditions without injuries)</b>
0	Potential Accident
0	Service Call other
0	Water Problem
0	Smoke / Odor Problem
2	Person in Distress
6	Public Service Assistance
0	Good Intent call
0	Unauthorized Burning
<b>8</b>	<b>Total Service / Good Intent Calls (Non-Emergency; Water Leak; Assist Other Agencies; Odors)</b>
27	Dispatched and Canceled En-Route
9	Wrong location / No Emergency Found
0	Controlled Burning
2	Steam or gas mistaken for smoke
0	Haz Mat Release investigation w/ no Haz Mat found
5	False Alarm and False Call Other
0	Bomb Scare (Nothing Found)
0	Malicious Mischievous false alarm
13	System or Detector Malfunction
8	Unintentional System / Detector Operation (No Fire)
<b>64</b>	<b>Total False Alarms or False Calls</b>
0	Severe Weather & Natural Disaster
<b>0</b>	<b>Total Severe Weather &amp; Natural Disaster Calls</b>
1	Special Incident Type (Citizen Complaint; Other)
<b>0</b>	<b>Total Special Incident Type</b>
<b>Additional Fire Department Activities:</b>	

Completed routine Dept. Maintenance and station duties.

Participated in Heritage Baptist Church Youth Event

### Training Division

**790 Total Man Hours of training during the month**

#### Training consisted of:

Training consisted of Pre-Incident Planning, New Apparatus Operator, Building Construction, Street & Hydrant locations

### Fire Inspections - Public Safety Education - Code Enforcement Division

**144 Total Reported Activities / Inspections completed during the month**

#### Inspections / Enforcement Activities

32	Annual Inspection
3	New Business Inspections
32	Requested Inspections
29	Follow Up, Re-Inspections
0	Burn Site Inspections
7	Plan Reviews
2	Pre-Construction Meeting
1	Sprinkler Permits Issued
0	Fuel Tank Permit (Install, Removal or Service)
37	Consultations
0	Illegal Burning Citations
0	Fire Extinguisher Classes
0	Fire Drills
0	Fire Prevention Programs
1	Zoning / Annexation Meetings
<b>144</b>	<b>Total</b>

#### 4) Safety Committee

- No safety meeting was held during the month of August and no safety inspections were performed.
- Vehicle accidents: 2
- Workers' compensation: 1

C. Councilmember Denmon submitted August reports as follows:

1) **Public Works**

**Street Department**

1. Completed 20 shop and 25 street dept. work orders.
2. Installed 5 new street signs.
3. Poured a concrete flume on Wexford Drive to help with storm drainage.
4. Repair potholes and utility cuts around town using 10 tons of asphalt.

**Cemetery**

1. Performed routine maintenance on Fain and Chandler cemetery.
2. Supervised the opening and closing of 11 grave sites.
3. Sold 26 new grave space.

**Parks Department**

1. The grounds crew picked up litter, mowed, trimmed bushes, hauled garbage to the dump, and maintained records at records room.
2. The maintenance crew maintained designated buildings downtown.
3. Repaired loose brick on steps at city hall.

**Animal Control**

- Housed 19 dogs and 8 cats
- Number of dogs adopted: 4
- Number of cats adopted: 1
- Number of dogs rescued: 6
- Number of cats rescued: 4
- Number of dogs reclaimed by owner: 4
- Number of cats reclaimed by owner: 0
- Number of dogs euthanized: 0
- Number of cats euthanized: 0
- Number of warnings given: 37
- Number of bite cases: 0
- Citations issues: 1

2) **Recreation Department**

1. **FALL SPORTS REGISTRATION** – Registration for fall sports concluded in August for Football, Cheerleading, Soccer, Girls Volleyball, Cross Country and Adult Softball.

**Registration Numbers:**

Football – 187 participants

Cheerleading-47 participants

Soccer – 350 participants

Girls Volleyball – 70 participants

Cross-Country – 16

Football Practices began – August 13

Soccer Practices began – August 22

Volleyball Practices began – August 15

Youth Football Opening Day – September 10  
Cross-Country Opening Day – September 10  
Youth Soccer Opening Day – September 12  
Girls Volleyball Opening Day – September 12

**Fall Adult Softball** –There are 6 teams registered to participate in the Fall league. The league will begin games September 15.

**2. SPECIAL EVENT:**

**Bark in the Park:** Bark in the Park was held Saturday, August 27. There were 35 dogs that participated in the planned events including poster dog for 2023. Paw Angels brought out several dogs that were available for adoption. Vendors and Coffee truck were set up and 100 plus dog enthusiasts enjoyed the morning with their pets.

**3. RENTALS** – The following facilities were reserved throughout the month for special events:

Playground Pavilion -2 events                      Ratner Pavilion – 5 events  
Recreation Center  
Meeting Room – 1 event  
Community Room – 10 events

**POOL -**

General Admission – 620 –pool closed on weekdays August 3 and remained open on Saturdays through August 27.  
Pool Parties – 7 parties

**4. TENNIS**

EVTA and STA Flex League Play  
Mixed Doubles and 40 over League Play  
MAP Tennis – Saturdays  
League Play – Mon – Fri – 14 courts 7:00pm – 9:00pm; Sat. 10:00am – 2:00pm

**5. PARKS –**

The following tasks were completed throughout the month:

- Parks mowed and groomed weekly
- Prepared practice fields for football and soccer
- Pressure washed soccer and softball buildings
- Prepared high school softball field for games
- Prepared middle school softball field for games
- Prepared Fields for Friday Night One Pitch Tournaments
- Weeded flower beds at new complex
- Sprayed Football Complex Bleachers for wasp

- Groomed grounds at Recreation Center and Tennis Center weekly
- Pool Maintenance daily
- Laid out and painted middle school football practice field

**6. WEBSITE USAGE:**

CalhounRec.com	Facebook
1,640 – Sessions	1,492 – Post Engagements
20 – Post	16 - Posts
713 - Users	5,802 - reached
3,652 – Page Views	346 – Page Views

**3) Downtown Development Authority**

The DDA and HPC held a joint meeting. The DDA Director attended the Georgia Downtown Conference August 22nd – 26th. The DDA is partnering with the Harris Arts Center to have a Food Trucks and Friends Event in the City of Calhoun Park on September 23rd from 6 PM – 9 PM with Andrew Miles, Faye Bentley with White-Water Junction playing. The DDA approved a parade permit application for the Gordon Central Homecoming Parade. The Farmer’s Market will continue through September. It is Mondays and Thursdays from 10-2 in the Depot parking lot. The Christmas Parade is scheduled for December 8th at 7 P.M. Applications are available at the Depot. Cheyenne’s Boutique had their ribbon cutting at the new location at 112 Court Street. The HPC approved one COA application for the Sweet Table located at 201 South Wall Street and two Improvement grant applications for Baxter/Dean & Jeremy King. The HPC is working on installing six more historic signs for buildings in downtown.

**Social Media Posts**

2-Aug Wake Up Barber Shop  
 5-Aug Library Boxes  
 10-Aug Unity Run  
 12-Aug Food Trucks  
 16-Aug Pintage  
 26-Aug Front Row Boutique  
 27-Aug Bark in The Park

**Downtown Visits**

4-Aug Velo Vineyard  
 10-Aug Calhoun Coffee Co. 12-Aug Harris Arts Center  
 17- Aug Cheyenne's  
 18- Aug Joint DDA/HPC Meeting  
 19- Aug Calhoun/GC Library  
 30- Aug Front Row Boutique  
 31- Aug Pintage

D. Councilmember Moyer submitted August reports as follows:



1) **Electric Department**

- The LED Streetlight upgrade continues around the City.
- Electrical Engineering continues and materials are being ordered for the Exchange Apartments and the Manor Lake Cottages of Calhoun on Curtis Parkway and the 53 Townhomes at Old Mill. Electrical Engineering has also begun for I-75 crossings so Calhoun can serve new customers.
- Construction continues on the Hamilton Medical Complex, the new Chipotle Restaurant at 530 East Hwy 53, the new Convenience Store at 601 S. Wall and the system upgrades necessary for the new growth and increased reliability.

**WORK ORDERS IN PROCESS OR COMPLETED FOR AUGUST:**

• NEWLY CREATED	123
• COMPLETED AND CLOSED	111
• CONSISTING OF:	
• CAPITAL CONSTRUCTION	31
• DISTRIBUTION MAINTENANCE	16
• OUTAGES / TROUBLE CALLS	29
• SECURITY / STREET LIGHT MAINTENANCE	13
• TEMPORARY POWER HOOK UP	7
• WORK FOR OTHER DEPARTMENTS	27
• NEW METER SETS	5
• METER MAINTENANCE/REPLACEMENT	8
• ELECTRIC LOCATE TICKETS PROCESSED-	298

The City of Calhoun's Electrical load for August 2022 is estimated to be about 37 million kilowatt hours (kWh's). This is about two million kWh's less than August of 2021. Actual numbers will be released around September 19<sup>th</sup>.

In August the Educational Solar Array, a partnership between Calhoun Utilities, Calhoun City Schools and the Georgia Environmental Finance Authority (GEFA), produced 6,490 kWh's of electricity and provided a carbon offset of 10,200 pounds or the equivalent carbon sequestration of 78 trees.

2) **Telecommunications**

- Installed new point-to-point circuit and started planning for fiber construction and installation to water tank off of Clarence King.
- Performed 13 pole transfers.
- Finished configuring new switches and continued planning for network cutover to new Police Department.
- Setup test bed for new Police Department Wi-Fi system.
- Replaced lightning damaged service equipment on Mt Alto.
- Added 50 megabits of bandwidth to existing customer.

- Coordinated start of test phase for new financial server software with core system users.
- Added 100 gigabytes of hard drive space to database drive.
- Opened 21 and closed 19 work orders.

#### **Geographic Information Systems**

- Worked with Engineering Department on water system modeling.
- Updated
  - Water system and water meter location updates and mapping.
  - Cemetery mapping
  - Fiber mapping
  - Zoning
  - Fire Department pre-plan for buildings.
- Generated Electric usage reports.
- Updated Physical addressing, building and billing information.
- Updated City and GIS web sites

#### **3) Building Inspections**

- Issued 186 permits for an estimated cost of \$7,052,419, collected \$50,031 in permit fees. This included 19 new residential, 2 residential remodel, 1 new commercial, 3 commercial remodel, 0 new industrial, 0 industrial remodel, 24 residential plumbing, 28 residential electrical, 3 commercial plumbing, 89 residential HVAC, 4 commercial HVAC, 4 commercial electrical, 1 industrial plumbing, and 0 industrial electrical. 558 total inspections.

#### **4) Regional Commission**

- Councilmember Moyer reported that the Northwest Georgia Regional Commission is assisting Gordon County, Calhoun, and all other municipalities in the update to the local Comprehensive Plan. There will be a public stakeholder meeting on September 15th at 4:00pm at the Gordon County Judicial Building, and another meeting set for October 20th at 4:00pm at the same location.
- Councilmember Moyer paused in remembrance of the victims of 9/11 as we commemorate another anniversary of the terrorist attack, and thanked all public safety personnel who put their lives at risk every day to keep the public safe.

#### **7. Public Hearing and Comments:**

Announce at this time, public hearings will be held. The public will have the opportunity to make pro and con comments with a ten-minute maximum time limit for each side of the matter, with each person speaking having filed a financial disclosure statement five days prior to the hearing if required, with each person giving their name and address. An inquiry should be made to determine if any elected official has filed a disclosure statement regarding ownership or special interest in any of the agenda items. Zoning Land Use Maps on display in Council Chambers for Zoning Advisory Board and Council hearings.

A. Public hearing of an annexation and zoning request from County AG-1 to PRD for 29.67 acres at a location of 763 Highway 53 (034-007D), by Fall Leaf Residential, LLC. The Zoning Advisory Board meeting was held on September 8<sup>th</sup>.

- Mayor Palmer opened the public hearing.
- City Administrator Worley gave the report on legal requirements and notices stating that all had been met.
- Mayor Pro Tem Edwards gave the report on the Zoning Advisory Board stating that the Board recommended approval of the annexation and zoning request.
- Mayor Palmer opened the floor for comments beginning with the applicant. Neal Hendee, 3280 Pointe Parkway 2300, Norcross, GA 30090, stated that he was in attendance to speak on behalf of the applicant who was sick. Mr. Hendee stated that this is a 29.67-acre parcel on the south side of Hwy 53. It has existing apartments on the south and commercial properties on the west. They are seeking to construct 177 single family town homes. They plan to reserve over 11 acres which will include extensive buffers, a passive recreation area and a community playground. There will be a mandatory HOA. There will be entrances on Hwy 53 and Stewart Drive. All utilities will be underground and the community will have city water and sewer.
- There being no other comments Mayor Palmer closed the public hearing and called for a motion concerning the annexation request. Mayor Pro Tem Edwards made a motion to approve the annexation request. Councilmember Palazzolo gave a second with all voting aye. Motion approved.
- Mayor Palmer called for a motion concerning the zoning request of PRD. Mayor Pro Tem Edwards made a motion to approve the zoning request. Councilmember Moyer gave a second with all voting aye. Motion approved.

B. Public hearing of a zoning change request from Ind-G to R-2 at a location of CL Moss Parkway (C11-176) by Alaska Grogan. The Zoning Advisory Board meeting will be held on September 8<sup>th</sup>.

- Mayor Palmer opened the public hearing.
- City Administrator Worley gave the report on legal requirements and notices stating that all had been met.
- Mayor Pro Tem Edwards gave the report on the Zoning Advisory Board stating that the Board recommended approval of the annexation and zoning request.
- Mayor Palmer opened the floor for comments beginning with the applicant.
- There being none, Mayor Palmer closed the public hearing and called for a motion concerning the zoning change from Ind-G to R-2. Mayor Pro Tem Edwards made a motion to approve the zoning change request. Councilmember Denmon gave second with all voting aye. Motion approved.

C. Public hearing of a Taxicab and Limousine Operator Regulatory License Application for Taxi Latino, at a location of 401 Oothcalooga Street, by Eric Rojo-Oguin.

- Mayor Palmer opened the public hearing.

- City Administrator Worley gave the report on legal requirements and notices stating that all had been met.
- Mayor Palmer opened the floor for comments beginning with the applicant.
- There being none, Mayor Palmer closed the public hearing and called for a motion concerning the taxicab license application. Councilmember Palazzolo made a motion to approve the application. Mayor Pro Tem Edwards gave a second with all voting aye. Motion approved.

**8. Old Business:**

- A. Motion needed to approve/deny the 2022 proposed millage rates for the City of Calhoun and Calhoun City Schools. The City of Calhoun proposed millage rate is 3.20. The Calhoun City Schools proposed millage rollback rate is 16.590. Councilmember Moyer made a motion to approve the 2022 millage rates for the City of Calhoun and Calhoun City Schools. Councilmember Denmon gave a second with all voting aye. Motion approved.

**9. New Business:**

- A. Mayor Palmer gave a first reading of a beer package license request at a location of 461 Harris Beamer Road, by Al Food Mart, LLC. The proposed store manager is Mirza Muhammad I Baig, who is also an officer of the corporation. Eligible for a public hearing October 10, 2022. Councilmember Denmon made a motion to set the public hearing for October 10<sup>th</sup>. Mayor Pro Tem Edwards gave a second with all voting aye. Motion approved.
- B. Mayor Palmer gave the first reading for corrections of typographical errors to two previously codified ordinances: (1) Ordinance 1029, to change the square footage for 2-bedroom floor area for duplexes, triplexes, townhouses, condominiums or cottages from 850 square feet to 950 square feet in Section 7.14. PRD planned residential development; and, (2) Ordinance 973, to change the maximum building height for C-2 from 50 feet to 75 feet in Section 8.1-Charts. The public hearing will be held October 10<sup>th</sup>.
- C. Mayor Palmer gave the first reading of an ordinance to amend Chapter 90 – Traffic, to include new provisions regarding the regulation and control for the parking of certain types of commercial vehicles and equipment in residential areas. The public hearing will be held September 26<sup>th</sup>.

**10. Other written items not on the agenda:**

**11. Work Reports:**

- A. Paul Worley, City Administrator had nothing to report.
- B. Larry Vickery, Utilities Administrator had nothing to report.
- C. George Govignon, City Attorney had nothing to report.

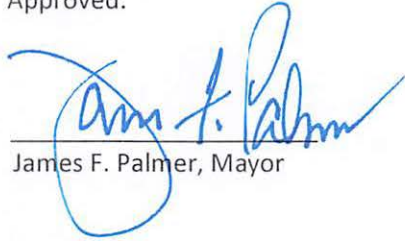
**12. Motion to move to Executive Session, if needed:**

**13. Motion to return to General Session:**

14. Motion to Adjourn

There being no other business to come before the Council, Councilmember Palazzolo made a motion to adjourn. Councilmember Moyer gave a second with all voting aye. The motion was approved and the meeting adjourned at 7:40 p.m.

Approved:



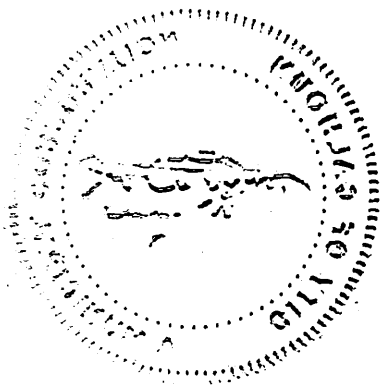
James F. Palmer, Mayor

Submitted:



Paul Worley, City Administrator





CITY AND INDEPENDENT SCHOOL MILLAGE RATE CERTIFICATION FOR TAX YEAR 2022

<http://www.dor.ga.gov>

Complete this form once the levy is determined, and if zero, report this information in Column 1. Mail a copy to the address below or fax to (404)724-7011 and distribute a copy to your County Tax Commissioner and Clerk of Court. This form also provides the Local Government Services Division with the millage rates for the distribution of Railroad Equipment Tax and Alternative Ad Valorem Tax.



Georgia Department of Revenue  
Local Government Services Division  
4125 Welcome All Road  
Atlanta, Georgia 30349  
Phone: (404) 724-7003

CITY NAME <b>City of Calhoun</b>		ADDRESS <b>226 South Wall Street</b>		CITY, STATE, ZIP <b>Calhoun, GA 30701</b>		
FEI # <b>58-6000530</b>	CITY CLERK <b>Sharon Nelson</b>	PHONE NO. <b>706-629-0151</b>	FAX <b>706-625-0439</b>	EMAIL <b>snelson@calnet-ga.net</b>		
OFFICE DAYS / HOURS <b>Mon-Fri 8:00-5:00</b>	ARE TAXES BILLED AND COLLECTED BY THE ( ) CITY OR ( ) COUNTY TAX COMMISSIONER? LIST VENDOR, CONTACT PERSON AND PHONE NO. <b>City of Calhoun, Misty Caudle, Tax Collector 706-602-5620</b>					
List below the amount & qualifications for each LOCAL homestead exemption granted by the City and Independent School System.						
CITY			INDEPENDENT SCHOOL			
Exemption Amount	Qualifications	Exemption Amount	Qualifications			
101,754	Veteran's Exemption	10,000	Age 62, Income less than \$10,000			
101,754	Surviving Spouse of Servicemember KIA	40,000	Age 65, No Income limits			
		100,000	Age 70, No Income limits			
		101,754	Veteran's Exemption			
		101,754	Surviving Spouse of Servicemember KIA			
If City and School assessment is other than 40%, enter percentage millage is based on _____%. List below the millage rate in terms of mills. EXAMPLE: 7 mills (or .007) is shown as 7.000. PLEASE SHOW MILLAGE FOR EACH TAXING JURISDICTION EVEN IF THERE IS NO LEVY.						
CITY DISTRICTS	DISTRICT NO.	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
List Special Districts if different from City District below such as CID's, BID's, or DA's	List District Numbers	Gross Millage for Maintenance & Operations	Less Rollback for Local Option Sales Tax	Net Millage for Maintenance & Operation Purposes (Column 1 less Column 2)	Bond Millage (If Applicable)	Total Millage (Column 3 + Column 4)
City Millage Rate	2	8.203	5.003	3.200		3.200
Independent School System	2	16.590		16.590		16.590
Special Districts						
**Local Option Sales Tax Proceeds must be shown as a mill rate rollback if applicable to Independent School.						

Name of County(s) in which your city is located: Gordon

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2022

9/12/2022  
Date

[Signature]  
Mayor or City Clerk