

JULY 23, 1973 - REGULAR MEETING OF THE CITY COUNCIL WITH ALD.
MATHEWS AND ALD. PADGETT ABSENT.

1. Rev. J. Lamb delivered the invocation.
2. Minutes of the previous meeting read and approved.
3. City Clerk reported the outcome of the School Bond Election which was 240 for and 28 against.
4. Tom Shanahan came before the council with the ordinance pertaining to the School Bond Issue.
5. Eugene Harris came before the council and requested a house trailer be located at 617 Alexander St. Referred to Hoyt Edwards for the next council meeting.
6. Ald. Collins brought up proposal for a full time Civil Defense coordinator as Tom David is going to resign. The city and county are to split the fee one half each. When the new director is certified the state and the Federal government will contribute to the Civil Defense Unit. Motion by Ald. Cox, 2nd by Ald. Collins, carried.
7. It was recommended that 411 Pisgah Way be rezoned from R 1 to R 2. Motion by Ald. Collins, 2nd by Ald. Cox, carried.
8. Mr. Reed came before the Council and requested his business license be prorated. Council agreed to abide by the ordinance.
9. Mr. C. D. McEntyre petitioned the council to annex his property. Motion by Ald. Collins, 2nd by Ald. Cox if the city can collect the 1973 taxes to accept, if the taxes for 1973 cannot be collected by the City annexation date will be Jan. 1, 1974.
10. The Mayor opened bids on a truck for the electric department. They were as follows: Roy Davis, CE66703 model, \$5383.48 Prater Ford, F 600, \$5144.00, Prater Ford, F 700, \$5439.00. Bids for the cherry picker attachment Altec \$17855.50 Stith Equipment Co. bid \$22,700.00 for the truck fully equipped. Motion by Ald. Collins, 2nd by Ald Cox to accept the bid of Stith Equipment Co. and carried.
11. The Mayor opened bids for a truck for the sanitation department. They were as follows: Roy Davis, \$6126.89 and Prater Ford, \$6890.00. Motion by Ald. Collins, 2nd by Ald. Cox to accept low bid, carried
12. Motion by Ald. Collins, 2nd by Ald. Cox to supply water for the new county school taking the place of Resaca and Sugar Valley Schools, only refund \$125.00 on a tap excluding subdivisions and mobile homes. Carried.
13. Two water taps approved, one for George Cox and one for Lamar Wood. Motion by Ald. Collins, 2nd by Ald. Cox, carried.
14. Roy Fox requested permission to purchase a meter for measuring water pressure. Approximate cost of \$300.00 to \$400.00. Motion by Ald. Cox, 2nd by Ald. Collins, carried.

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15. Motion by Ald. Collins to install 6" water line on E. May Street and connect a 2" line through Adair St., 2nd by Ald. Cox, carried.
16. Motion to adjourn by Ald. Cox, 2nd by Ald. Collins and done.

Approved:

Frank M. Dickinson

Frank M. Dickinson,
Mayor

Respectfully submitted:

Jess M. Wilson, Sr.

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City Clerk