



**CITY COUNCIL MEETING  
MAY 22, 2017- 7:00 PM  
109 SOUTH KING STREET  
DEPOT COMMUNITY ROOM**

**MINUTES**

PRESENT: **James F. Palmer, Mayor**  
**Matt Barton, Mayor Pro Tem**  
**Al Edwards, Councilman**  
**David Hammond, Councilman**  
**Jackie Palazzolo, Councilwoman**

ALSO: Eddie Peterson, City Administrator; Paul Worley, Assistant City Administrator Sharon Nelson, City Clerk; George Govignon, City Attorney; Jeff Defoor, Director of Electric Utilities; Jerry Crawford, Water Sewer Director; Garry Moss, Police Chief; Lenny Nesbitt, Fire Chief; Suzanne Roberts, DDA/Main Street Director; Todd Holbert, Battalion Chief; and Mark Williamson, Water and Sewer Distribution Superintendent.

1. **Council Meeting Called to Order:**

**Welcome**

Mayor Palmer called the meeting to order and welcomed everyone in attendance.

**Invocation**

Mayor Palmer gave the invocation.

**Pledge of Allegiance**

Mayor Palmer led the group in the Pledge of Allegiance to the United States Flag

2. **Amend or Approve Proposed Agenda:**

Mayor Pro Tem Barton made a motion to approve the May 22, 2017, agenda, amending it to add the Industrial Development Authority Board appointment under Mayor's Comments. Councilman Edwards gave a second with all voting aye. Motion approved.

3. **Amendment or Approval of Minutes :**

Mayor Pro Tem Barton made a motion to approve the regular minutes of the May 8, 2017, City Council meeting. Councilman Edwards gave a second with all voting aye. Motion approved.

4. **Mayor's Comments:**

- A. Mayor Palmer announced that City of Calhoun business offices will be closed on Monday, May 29, 2017, in observance of Memorial Day.
- B. Mayor Palmer announced that a public hearing for the fiscal year July 1, 2017 through June 30, 2018 Annual Operating Budget and Capital Plan would be on June 12, 2017, at 7:00 p.m.
- C. Mayor Palmer called for a motion regarding the reappointment of Kenny Fuquea to the Industrial Development Authority.

Mayor Pro Tem Barton made a motion to reappoint Kenny Fuquea to the Industrial Development Authority to serve a term of four years beginning May 1, 2017 and ending May 1, 2021. Councilman Edwards gave a second with all voting aye. Motion approved.

5. **Public Hearing and Comments:**

- 1) Public hearing for the purpose of adopting the updated 2017 City of Calhoun Zoning Map.
  - Mayor Palmer opened the public hearing.
  - Mayor Palmer opened the floor for public comments. There were none.
  - Mayor Palmer closed the public hearing and called for a motion on the 2017 City of Calhoun Zoning Map.

Councilman Edwards made a motion to adopt the 2017 City of Calhoun Zoning Map as presented. Councilwoman Palazzolo gave a second with all voting aye. Motion approved.

- 2) Public hearing relating to a multiyear installment sale agreement, subject to annual renewal, to be entered into between the City of Calhoun and Georgia Municipal Association, Inc., a Georgia nonprofit corporation, relating to the construction of a new police station building in the City of Calhoun, Georgia.

Mayor Pro Tem Barton made a motion to table the item due to Mayor Palmer and Councilman Hammond being unavailable for the May 18, 2017 Work Session in order to give them time to review the proposal. Councilwoman Palazzolo gave a second with all voting aye. Motion approved.

6. **Old Business:**

- A. **Annexation Request – Patricia and Moises Lopez**  
Second reading of an annexation and zoning request of R-1 for .69 acres, at a location of 224 Shadowood Drive, SE, by Patricia and Moises Lopez. The Zoning Advisory Board meeting is scheduled for June 8, 2017. The Public Hearing will be on June 12, 2017.

**B. Annexation Request – Hunter Knight**

Second reading of an annexation and zoning request of R-2 for 1.341 acres at a location of Harmony Drive, Tract 1, parcel number 056A-206, 0.419 acres; Tract 2, parcel number 056A-207, 0.445 acres; and Tract 3, parcel 056A-208, 0.477 acres, by Hunter Knight. The Zoning Advisory Board meeting is scheduled for June 8, 2017. The Public Hearing will be on June 12, 2017.

**C. Zoning Request – Hand Up Housing**

Second reading of a zoning request of PRD for approximately 8 acres at a location of Parcel #CG46-106B, Salem Road, by Hand Up Housing of Gordon County. The Zoning Advisory Board meeting is scheduled for June 8, 2017. The Public Hearing will be on June 12, 2017.

**D. Variance Request – Hand Up Housing**

Second reading of a variance request of 500 square feet, to reduce the required minimum square footage from 800 square feet to 300 square feet, at a location of Parcel #CG46-106B, Salem Road, to allow for affordable housing, by Hand up Housing of Gordon County. The Zoning Advisory Board meeting is scheduled for June 8, 2017. The Public Hearing will be on June 12, 2017.

**E. Calhoun Utility Rate Resolution-Second Reading/Motion**

Mayor Palmer called for a motion regarding amendments to the Calhoun Utility Rate Resolution. Changes include a 14% rate increase for outside the city water and sewer rates, a 5% wholesale accounts increase, and includes that all water meters are subject to the appropriate monthly minimum charges. The proposed increase will be effective June 1, 2017.

- Councilman Hammond addressed those present stating that Assistant City Administrator Worley had been asked to review all processes and procedures that had been identified by the State of Georgia and Department of Community Affairs (DCA) and look for any errors in billing. Accounts were discovered to be in error. The City of Atlanta did something very similar and found errors for which they are back billing millions of dollars because of that error. It is legal to do so, and the City of Atlanta is doing it. All the City of Calhoun is doing is choosing to move forward with the right rate that should have been in effect all along. The water department has worked in conjunction with Mr. Worley basically “checking the math” on the numbers we currently use. The calculations were off. We are not going back in arrears and billing customers for justified costs that have been missed; but, we are correcting the problem moving forward.
- Mayor Palmer opened the floor for questions or comments. There being none, Mayor Palmer called for a motion on the Calhoun Utility Rate Resolution.

Councilman Hammond made a motion to approve the Calhoun Utility Rate Resolution as presented. Mayor Pro Tem Barton gave a second with all voting aye. Motion approved.

7. **New Business:**

A. **Calvin Anderson – Caboose/Depot**

Mr. Calvin Anderson addressed the Council regarding his ideas for the caboose located at the Depot. Mr. Anderson stated that his request would be that the caboose becomes a walk-through museum and a center of history and remembrance for both the railroad and our community. He went on to discuss how he became interested in the history of Calhoun while completing a project on “My Community During the Civil War” in high school. He stated it was in completing this project that he fell in love with the history of this county. Mr. Anderson stated he would like to see children get more involved in learning Calhoun’s history and feels the “red caboose” would be a way to do that. He proposed the name “The Red Caboose Heritage Museum”, stating that his proposal included three items:

- 1) The caboose would remain the property of the City of Calhoun, unless the City should decide to transfer it to a not-for-profit group.
- 2) Funding for the project would be from donations and grants.
- 3) Administration for the project would be a volunteer team called the Caboose Team. This Team would report to, and be under the jurisdiction of the Calhoun City Council. He stated he would be honored to be a member of that team, to come together and finalize plans to present for Council approval.

Mr. Anderson stated that he sees this as an opportunity for our future generations to see the community’s progression as they walk through the caboose. He gave Council members a copy of his presentation and thanked them for the opportunity to share his ideas.

Mayor Palmer stated that he would like to see a book swap included. He felt that involving the Library and providing some plexiglass containers with books could draw more visitors. This would give children the opportunity to sit and enjoy the books while learning about the history of Calhoun. He also felt this would bring more children to the caboose and inspire them to get involved in the many programs offered at the library, which is located across the street.

Councilman Hammond thanked Mr. Anderson for his passion for the Depot and the caboose. He told him his message came across very clearly in his email. He stated that he could see what he was talking about. Had it not been for a visionary member of the Council many years ago the depot would have been demolished. It takes a visionary to see something that everybody else overlooks. Councilwoman Palazzolo saw an opportunity and it has to be wonderful for a child to get up there and put their hands on it. Councilman Hammond stated that he was grateful that the Council

had created a facility that is now ADA compliant. As we move forward there should be a lot of great ideas for that space, and we thank you for yours.

Councilwoman Palazzolo stated that she had contacted CXR by email, and had also contacted her mother-in-law, who was the curator at the Federal Reserve Museum in Atlanta for years. She is more than willing to volunteer her time if needed. It's a wonderful piece of history for our town.

Mayor Pro Tem Barton stated that by painting the caboose they had helped preserve it. It was in much worse shape than they originally thought. We appreciate you coming here and speaking with everyone.

**B. GMA Voting Delegate Designation**

Mayor Palmer called for a motion to designate a voting delegate representing the City of Calhoun for the annual GMA membership business meeting, to be held on Sunday, June 26<sup>th</sup> at 3:15 PM at the Savannah International Trade and Convention Center.

Councilman Hammond made a motion to designate Mayor Pro Tem Barton as the voting delegate representing Calhoun. Councilman Edwards gave a second with all voting aye. Motion approved.

**A. Mayor Palmer called for a motion to support the slate of Georgia Municipal Association's District 1 Officers for 2017-2018, as follows:**

- President: Jordan Hubbard, Commissioner, Cedartown
- First Vice President: Larry Stansell, Mayor, Trion
- Second Vice President: Terry Crawford, Councilmember, Ringgold
- Third Vice President: Dennis Shoaf, Mayor, Cave Spring

Mayor Pro Barton made a motion to support the slate of Georgia Municipal Association's District 1 officers for 2017-2018 as presented. Councilman Hammond gave a second with all voting aye. Motion approved.

**C. Municipal Electric Authority Voting Delegate Designation**

Mayor Palmer called for a motion to appoint a voting delegate and alternate to serve as the City of Calhoun's voting delegate on the Municipal Electric Authority of Georgia's Election Committee, granting authority to cast all votes to which the City is entitled.

Councilman Hammond made a motion to appoint Assistant City Administrator Worley as the voting delegate and Mayor Pro Tem Barton as the alternate to serve as the City of Calhoun's voting delegate on the Municipal Electric Authority of Georgia's Election Committee, granting authority to cast all votes to which the City is entitled. Mayor Pro Tem Barton gave a second with all voting aye. Motion approved. (Resolution attached)

**D. July 10<sup>th</sup> Council Meeting Rescheduled**

Mayor Palmer called for a motion to move the first monthly meeting in July from July 10<sup>th</sup> to July 17<sup>th</sup> to allow the Mayor and City Council to attend the annual MEAG Conference.

Councilman Hammond made a motion to move the first monthly meeting in July from July 10<sup>th</sup> to the 17<sup>th</sup>. Mayor Pro Tem Barton gave a second with all voting aye. Motion approved.

Councilman Hammond made a motion to cancel the July 20<sup>th</sup> 7:00 PM Work Session at the Depot. Councilman Edwards gave a second with all voting aye. Motion approved.

**8. Other written items not on the agenda:**

None

**9. Work reports:**

**A. General Government Cash Reports**

City Administrator Peterson gave the General Fund Cash report stating that we currently have \$2,641,000 in the cash operating fund. We are still expecting \$2.1M coming in to SPLOST prior to April 2018. We still need to loan some money from the Revolving Loan Fund as we are well above our 30% of cash to assets. We have a waiver until October; however, if they were to call the money in today it would be approximately \$80K. We continue to try and find someone to loan this 2% money to. We have \$4,050,000 in our total reserves, keeping us in compliance with our policy of having three months operating expenses in reserves. (attached)

**B. Utilities Cash Reports**

City Administrator Peterson gave the Utilities Cash Report stating we currently have \$15.8M, up \$2.8M from this time last year. This is due to electric reserves being up \$1.6M, and water reserves being up \$1.1M, both to be used for repaying debt. Both General Government and Utilities are well positioned with our cash at this time. (attached)

**C. Calhoun Utility Rate Amendments**

Assistant City Administrator Worley submitted a report regarding the necessity for the amendments to the Calhoun utility rates. (attached)

Councilman Hammond made a motion to approve the cash reports as presented. Mayor pro Tem Barton gave a second with all voting aye. Motion approved.

Streamed Live: <https://www.youtube.com/watch?v=r1e3ypMu4JI>

Councilman Hammond announced that the Tom B. David Airport will be celebrating its 50<sup>th</sup> anniversary with a fly in and a car show on June 17<sup>th</sup>. Hamburgers and hotdogs will be served from 11:00 AM to 2:00 PM. There will be free airplane rides for kids ages eight through 17 from 10:30 AM to 2:00 PM, first come, first served. There will be adult war bird rides available for an additional fee. There will be several military aircraft and field equipment available for the community to enjoy, as well as some aerobatics. The rain date is June 24<sup>th</sup>. Admission is \$5 for adults, \$1 for children, and \$10 maximum per automobile.

10. **Motion to move to Executive Session, if needed:**

City Attorney Govignon stated there was no need to move to executive session. He did notify Council members that he had received an answer to the suit filed with North Georgia EMC. He stated the Walker matter is back in front of Judge Murphy and we are pushing for the new injunction to be released before we can make a request for Discovery and have an actual hearing. A recent survey of the Court since the injunction saw a rise of 4% in the number of cases, and a 150% increase in the number of bench warrants that had to be issued.

11. **Motion to return to General Session, if needed:**

12. **Motion to adjourn:**

Councilman Hammond made a motion to adjourn. Mayor Pro Tem Barton gave a second with all voting aye. Motion carried.

Approved:

  
James F. Palmer, Mayor

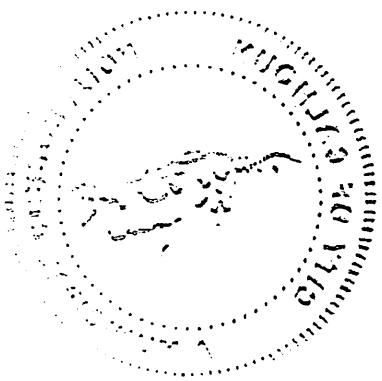
Submitted:

  
Sharon Nelson, CMC, City Clerk



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## General Government Cash Report

### General Government Operating Account

General Fund	Checking	\$ 2,563,197.52
Cash	Pay Pal	3,344.47
Solid Waste	Checking	74,577.47
Confiscated Assets	Checking	-
School Trust	Checking	211,246.50
Municipal Court	Checking	41,692.54
Hotel-Motel Fund	Checking	(389.35)
Recreation	Checking	16,493.34
Recreation - Hotel / Motel	Checking	80,528.87
Calhoun Recreation Authority	Checking	-
SPLOST 2005	Checking	-
SPLOST 2011	Checking	-
Golf	Checking	(529,188.37)
<b>Total Operating</b>		<b><u>2,461,502.99</u></b>

Reserves - Restricted / Renewal & Replacement	Savings	276,494.62
Specified Funds / Renewal & Replacement	Savings	<u>346,234.84</u>
<b>Total Reserves</b>		<b>622,729.46</b>

2011 SPLOST - Uncommitted	Checking	(248,551.55)
2011 SPLOST - Committed to Peters Street	Checking	<u>3,052,831.00</u>
<b>Total</b>		<b><u>2,804,279.45</u></b>

Fire Department Donations	Public Checking	5,759.78
Revolving Loan	Checking	856,221.28
Police Special #1	Money Market Account	81,479.62
Police Special #2	Checking	130,280.22
Police #3 Fed Funds	Money Market Account	33,320.14
Police #4 Evidence	Checking	57,340.46
Police PEPI Account	Checking	4,719.45
Police ICE Funds	Checking	61,267.16
School Debt Service	Savings	2,727,415.11
2005 SPLOST	Checking	2,402,164.34
City of Calhoun Investment Account	Money Market Account	41,370.52
<b>Total Special Funds, Reserves and Savings</b>		<b><u>6,401,338.08</u></b>

**GRAND TOTAL - 04/30/2017** **\$ 12,289,849.98**

### Component Unit Cash

Downtown Development Authority	\$ 31,239.73
Downtown Development Authority - Hotel/Motel Tax	110,296.09
	<b><u>\$ 141,535.82</u></b>

### General Government Investments

<b>City of Calhoun - Various Investments</b>	<b><u>\$ 5,422,773.40</u></b>
Reserves held in investments - \$3,426,352.73	

## Utilities Cash Report

### Utility Operating Account

Electric	Checking	\$ 837,736.45
Water & Sewer	Checking	2,147,571.26
Telecommunications	Checking	632,345.58
Utilities Administration	Checking	524,172.45
<b>Total Operating</b>		<u><u>4,141,825.74</u></u>

Electric Reserves & Unrestricted Investments	Reserves - Checking	1,310,733.23
Telecom Reserves & Unrestricted Investments	Reserves - Checking	1,383.97
Water / Sewer Reserves & Unrestricted Investments	Reserves - Checking	2,171,110.99
Bond Debt Service - Reserve	Savings	1,343,747.68
Bond Sinking Fund	Savings	1,352,468.50
Utility Deposits	Checking	355,655.12
City of Calhoun Shuler Bond	Savings	38,468.48
City of Calhoun Investment Account	Money Market	87,483.72
<b>Total Savings &amp; Reserves</b>		<u><u>6,661,051.69</u></u>

**GRAND TOTAL - 04/30/2017**

\$ 10,802,877.43

### Utilities Investments

**City of Calhoun - Various Investments**

\$ 15,819,107.99

- This rate adjustment a clean-up effort to get the City back to the industry standard of a 1.5 ratio. The Georgia Department of Community Affairs recommends an inside/outside ratio standard of 1.5. The North GA average is 1.57. Calhoun is one of the lowest at 1.36. Cartersville is one of the highest at 1.93. In 2006 City residents were hit with a 16% rate increase compared to a 7% rate increase for outside the City customers, and then again in 2007 City residents were hit with a 13% water rate increase compared to the County rate increase of 6%. Ever since then, the rates have been kept on the same level with identical increases. However, these larger increases for City residents in 2006 and 2007 moved the City to one of the lowest inside/outside ratios in North Georgia. This proposed rate increase will only get the City back to the average ratio we assumed we were at for the past 10 years.
- Here is a quote from an article in *The Georgia Operator, Official Journal of the Georgia Association of Water Professionals* that I think supports the logic of higher outside rates. "There are at least three reasons why utilities might charge more for outside customers. First: for municipalities, higher outside charges might be part of managing growth and annexation. Second: for all utilities, outside customers are often inherently more expensive to serve because of lower densities and the fact that they reside farther, on average, from the water and wastewater treatment plant than inside customers. Extra costs for distribution and collection systems justify higher rates for outside customers. Third: inside customers, as citizens of the unit of local government that provides the utility service, bear more of the investment risks of owning and operating the utility. They also bear more of the burden of financing and facilitating its operations through their local government unit." (This rate structure study was written by Environmental Finance Center at UNC and supported and funded by GEFA, GAWP, GMA, ACCG, DNR, DCA, EPA, and the Georgia Rural Water Association)
- The highest density of population in Gordon County is Calhoun. Gordon County is 358 square miles. The City of Calhoun is 13.2 square miles or only 3.6% of the overall County square mileage. Therefore, a majority of our distribution costs lie in the efforts to provide adequate quantities of water to the four corners of Gordon County.
- The financial and debt obligations of properly maintaining the City's water and sewer system are tremendous. For example, the City has recently took on an additional \$9 million dollars of debt through GEFA funding to help rehab the Mauldin Road Water Treatment Plant and to help complete several other projects such as 2" Galv. Line replacement and the South Calhoun Bypass project just to name a few. Also, in recent years the City has issued debt of around \$2.7 million for the Brittany Drive water plant expansion.
- The City has \$12.8 million dollars of principal and interest payments due just in the next 5 years.
- Several of these projects that have accrued debt are directly tied to County projects. For example, the recently completed Miller Ferry Loop project has improved distribution

and capacity issues in the southern part of the County. This was close to a \$1 million dollar project. The south Calhoun by-pass has a significant portion of its expense occurring in the County. This is over a \$1 million dollar project.

- An additional 48 miles of 2" galvanized line exist in the water system in Calhoun, Gordon County and surrounding municipalities. Every 10 miles of line replacement costs around \$2 million dollars. Replacing these lines in a timely manner is critical to address water quality issues.
- A top priority project needed now is a new water tank in the Ranger area to service the east side of Gordon County. The City currently has a more than adequate water supply. However, the City's primary issues are water distribution and storage capacity. The City's water storage capacity is currently 23.8 million gallons per day and the industry standard dictates we should have 30 million gpd. The new water tank project for eastern Gordon County would add 2 million gpd capacity, but we will still be well short of the industry standard. The new water tank is a \$1 million dollar project. Also, piping upgrades needed to improve distribution flows to the new water tank is another \$2.5 million dollars.
- The City of Calhoun 2016 Water System Master Plan has identified and prioritized \$37.6 million dollars' worth of water system projects to help resolve issues within the City's water infrastructure.
- Our water system is something we all too often take for granted, but it is essential to our quality of life in Calhoun and Gordon County. The City takes its annual water quality report very seriously each year and we strive to meet and exceed all state and federal standards and to do this we must continually strive to update, replace, and improve our water system. Therefore, having an adequate water and sewer rate structure is critical to have the financial resources necessary to meet these goals. The revenues generated from the proposed rate increase will be placed in a restricted account and will be designated to help fund water improvement projects in Gordon County.
- The rate increase of 14% will increase the average residential water bill by only \$2.18 per month. Even with this increase, the City of Calhoun water rates will remain in the bottom third of low cost providers in Northwest Georgia.



CITY OF CALHOUN UTILITIES  
CALHOUN, GEORGIA

**RATE RESOLUTION**

WHEREAS, the Code of Ordinances of the City of Calhoun, Georgia require utility rates, deposits and associated fees be maintained on file in the office of Calhoun Utilities; and

WHEREAS, the Mayor and Council of the City of Calhoun, Georgia have authorized amendments to water and sewer rates to fund new debt service, operating cost, a portion of capital costs, and to address drought conditions;

NOW, THEREFORE, BE IT RESOLVED, the water, power, sewer, and other service rates, deposits and fees shall be as follows, effective June 1, 2017 (unless otherwise designated:)

**Water Rates  
Effective June 1, 2017**

Inside City Limits						
Regular Rates						
Line Size (In Inches)	Minimum Bill	Senior Citizen Minimum Bill	0 – 10,000 Gallons	10,001 – 30,000 Gallons	30,001 – 50,000 Gallons	Above 50,000 Gallons
¾" & 1" Residential	\$ 10.12	\$5.21	\$2.27	\$3.64	\$5.00	\$6.28
2" Residential	\$ 127.61	N/A	\$2.27	\$3.64	\$5.00	\$6.28
¾" & 1" Commercial	\$ 11.46	N/A	\$2.41	N/A	N/A	N/A
2" Commercial	\$ 127.61	N/A	\$2.41	N/A	N/A	N/A
4" Commercial	\$468.15	N/A	\$ 2.41	N/A	N/A	N/A
6" Commercial	\$934.93	N/A	\$ 2.41	N/A	N/A	N/A
2" (Irrigation)*	\$ 29.50	N/A	\$2.27	\$3.64	\$5.00	\$6.28
4" (Industrial)	\$ 468.15	N/A	\$2.04	N/A	N/A	N/A
6" (Industrial)	\$934.93	N/A	\$2.04	N/A	N/A	N/A
8" (Industrial)	\$1638.51	N/A	\$2.04	N/A	N/A	N/A
¾" (Agricultural)	\$ 10.12	N/A	\$2.27	N/A	N/A	N/A
1" (Agricultural)	\$ 11.46	N/A	\$2.27	N/A	N/A	N/A
2"(Agricultural)	\$ 128.13	N/A	\$2.27	N/A	N/A	N/A

<b>Outside City Limits</b>						
<b>Regular Rates</b>						
<b>Line Size (In Inches)</b>	<b>Minimum Bill</b>	<b>Senior Citizen Rates</b>	<b>0 – 10,000 Gallons</b>	<b>10,001 – 30,000 Gallons</b>	<b>30,001 – 50,000 Gallons</b>	<b>Above 50,000 Gallons</b>
<b>¾ &amp; 1" Residential</b>	<b>\$ 14.87</b>	<b>\$6.15</b>	<b>\$3.56</b>	<b>\$5.10</b>	<b>\$6.65</b>	<b>\$8.13</b>
<b>2" Residential</b>	<b>\$195.44</b>	<b>N/A</b>	<b>\$3.56</b>	<b>\$5.10</b>	<b>\$6.65</b>	<b>\$8.13</b>
<b>¾" &amp; 1" Commercial</b>	<b>\$ 16.92</b>	<b>N/A</b>	<b>\$3.67</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>2" Commercial</b>	<b>\$195.44</b>	<b>N/A</b>	<b>\$3.67</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>4" Commercial</b>	<b>\$718.46</b>	<b>N/A</b>	<b>\$ 3.67</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>6" Commercial</b>	<b>\$1422.04</b>	<b>N/A</b>	<b>\$ 3.67</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>2" (Irrigation)*</b>	<b>\$46.74</b>	<b>N/A</b>	<b>\$3.56</b>	<b>\$5.10</b>	<b>\$6.65</b>	<b>\$8.13</b>
<b>4" (Industrial)</b>	<b>\$718.46</b>	<b>N/A</b>	<b>\$3.20</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>6" (Industrial)</b>	<b>\$1422.04</b>	<b>N/A</b>	<b>\$3.20</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>8" (Industrial)</b>	<b>\$2531.51</b>	<b>N/A</b>	<b>\$3.20</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>¾" (Agricultural)</b>	<b>\$14.87</b>	<b>N/A</b>	<b>\$3.56</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>1" (Agricultural)</b>	<b>\$ 17.21</b>	<b>N/A</b>	<b>\$3.56</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>2" (Agricultural)</b>	<b>\$ 195.44</b>	<b>N/A</b>	<b>\$3.56</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

**Note: All listed rates are based on price per 1,000 gallon.**

\* Irrigation meters are subject to State Regulations and all water meters are subject to the appropriate monthly minimum charges regardless of customer class.  
The graduated rate increases for usage above 10,000 gallons is scheduled for residential customers and those meters utilized for irrigation purposes.

**Outside Gordon County Water Rates (Wholesale)**

<b>Wholesale Rate</b>	<b>Rate per 1,000 gallons</b>
<b>Pickens County</b>	<b>\$1.60 500,000 or less gallons per day minimum</b>
<b>Chatsworth</b>	<b>\$1.39 600,000 gallons per day minimum</b>
<b>Floyd County</b>	<b>\$1.60 500,000 gallons or less per day minimum</b>
<b>Other</b>	<b>\$1.60 500,000 gallons or less per day minimum</b>

<b>Fire Line Charge</b>		<b>Fire Line water usage-- \$4.47 per 1,000</b>
Under 2"	\$31.27	
2"	\$62.55	<b>Fire Hydrant Meter water usage-- \$4.47 per 1,000</b>
4"	\$75.06	
6"	\$93.83	
8"	\$106.35	
10"	\$ 90.20	
12"	\$125.10	

**Fire Hydrant Meter with \$175.00 permit fee per month/ \$250.00 Deposit Required**

**Sewer Rates  
Effective June 1, 2017**

Based on Water Line Size (In Inches)	<b>Inside City Limits</b>			
	Regular Rates		Senior Citizen Rates	
	Minimum Bill	Rate per 1,000 Gallons	Minimum Bill	Rate per 1,000 Gallons
<b>¾ &amp; 1" Residential</b>	<b>\$ 4.00</b>	<b>\$ 4.13</b>	<b>\$ 1.38</b>	<b>\$ 4.13</b>
<b>2" Residential</b>	<b>\$ 94.11</b>	<b>\$ 4.13</b>	<b>N/A</b>	<b>N/A</b>
<b>1" Commercial</b>	<b>\$ 5.09</b>	<b>\$ 4.24</b>	<b>N/A</b>	<b>N/A</b>
<b>2" Commercial</b>	<b>\$ 94.11</b>	<b>\$ 4.24</b>	<b>N/A</b>	<b>N/A</b>
<b>4" Commercial</b>	<b>\$ 361.79</b>	<b>\$ 4.24</b>	<b>N/A</b>	<b>N/A</b>
<b>6" Commercial</b>	<b>\$ 720.77</b>	<b>\$ 4.24</b>	<b>N/A</b>	<b>N/A</b>
<b>4" Industrial)</b>	<b>\$ 361.79</b>	<b>\$ 3.21</b>	<b>N/A</b>	<b>N/A</b>
<b>6" (Industrial)</b>	<b>\$ 720.77</b>	<b>\$ 3.21</b>	<b>N/A</b>	<b>N/A</b>
<b>8" (Industrial)</b>	<b>\$1263.46</b>	<b>\$ 3.21</b>	<b>N/A</b>	<b>N/A</b>

Line Size (In Inches)	<b>Outside City Limits Rates</b>			
	Regular Rates		Senior Citizen Rates	
	Minimum Bill	Rate per 1,000 Gallons	Minimum Bill	Rate per 1,000 Gallons
<b>¾ &amp; 1" Residential</b>	<b>\$ 5.99</b>	<b>\$ 6.22</b>	<b>\$ 1.38</b>	<b>\$ 6.22</b>
<b>2" Residential &amp; Commercial</b>	<b>\$175.99</b>	<b>\$6.36</b>	<b>N/A</b>	<b>N/A</b>
<b>1" Commercial</b>	<b>\$7.28</b>	<b>\$ 6.36</b>	<b>N/A</b>	<b>N/A</b>
<b>2" Commercial</b>	<b>\$175.99</b>	<b>\$ 6.36</b>	<b>N/A</b>	<b>N/A</b>
<b>4" Commercial</b>	<b>\$ 705.27</b>	<b>\$ 6.36</b>	<b>N/A</b>	<b>N/A</b>

6" Commercial	\$ 1334.68	\$ 6.36	N/A	N/A
4" (Industrial)	\$ 705.27	\$ 6.22	N/A	N/A
6" (Industrial)	\$ 1334.68	\$ 6.22	N/A	N/A
8" (Industrial)	\$ 2485.10	\$ 6.22	N/A	N/A

**Multiple Service:** Where two or more dwelling units are served through a common water meter, the monthly Customer Charge will be increased by \$10.12 (Inside City Limits) or \$14.87 (Outside City Limits) for each additional separate dwelling unit served by water. Where two or more dwelling units are served through a common water meter and having sewer service, the monthly Customer Charge will be increased by \$4.00 (Inside City Limits) or \$5.99 (Outside City Limits) for each additional separate dwelling unit served by sewer.

**Multiple services sharing a single water meter must have prior approval from the City of Calhoun Water & Sewer System.**

**Fees**  
**All Utilities**

Transferring Utilities	\$25.00
Returned Check Charge	\$35.00
Cut off charges (Reconnect during business hours)	\$50.00
Cut off Charges (Reconnect after business hours)	\$100.00
Second trip to customer's meter	\$35.00
Non-Refundable Service application fee	\$10.00
Prevention of access to meters	\$100.00

**Utility Deposits  
Effective July 1, 2016**

**Residential Deposits – New Service – Green Flag Alert**

Electric/Water/Sewer	\$250.00
Electric/Water	\$225.00
Electric only	\$150.00
Water/Sewer	\$100.00
Water only	\$75.00

**Residential Deposits – New Service – Red Flag Alert or 3+ Disconnects within 36 months**

Electric/Water/Sewer	\$500.00
Electric/Water	\$450.00
Electric Only	\$300.00
Water/Sewer	\$200.00
Water Only	\$150.00

**Residential Deposits – 2+ Disconnects within 12 months**

Electric/Water/Sewer	\$350.00
Electric/Water	\$300.00
Electric Only	\$200.00
Water/Sewer	\$150.00
Water Only	\$100.00

If any section, sentence, clause, or portion of this resolution is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of the resolution.

Upon approval by the Mayor and City Council of the City of Calhoun, Georgia, this resolution shall become effective and will repeal all resolutions or parts of resolutions in conflict herewith.

**EFFECTIVE DATE:** All rates are effective June 1, 2017 unless otherwise noted.

**ADOPTED** this the 22<sup>nd</sup> day of May 2017.

**City of Calhoun, Georgia**

By:   
James F. Palmer, Mayor

Attest:   
Sharon Nelson, City Clerk



A RESOLUTION

BE IT RESOLVED by the Mayor and City Council of the City of Calhoun that Paul Worley is hereby appointed to serve as this City's voting delegate on the Municipal Electric Authority of Georgia's Election Committee, with authority to cast all votes to which this City is entitled. Matt Barton is appointed as alternate voting delegate.

This 8th day of May, 2017.

CITY OF CALHOUN

ATTEST:

Sharon Nelson  
Clerk

James J. Cochran  
Mayor

Jackie Palazzolo \*

[Signature] \*

[Signature]  
Councilmember

[Signature]  
Councilmember



[SEAL]

\* Additional council signatures optional.

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the same

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the same

