

OCT. 26, 1970 - REGULAR MEETING OF CITY COUNCIL WITH ALL PRESENT.

1. Chaplain T. J. Lance introduced Larry Burgess, Asst. Pastor of the First Baptist Church, who delivered the invocation.

2. Minutes of the regular meeting of Oct. 12 read and approved.

3. Charles Carson asked permission to locate a mobile home on his property immediately south of A & W Root Beer Drive In on N. Wall. Mr. Carson said he would like this trailer to be there for no more than one year and insisted that Council stipulate he could not place any additional mobile homes on this lot. Ald. David moved to grant the permit for one year, 2nd by Ald. Woods, voted on and passed.

4. Ald. David stated that retail beer outlets should be closed on the following additional holidays (now required to close on Thanksgiving Day and Christmas Day): New Year's Day, July 4th & Labor Day. Ald. Cox made the motion, Ald. David 2nd, voted on and passed.

5. Ald. Holland reported that the employees' retirement committee had met with R. L. Collins, Jr., trust officer of the Calhoun First National Bank. Mr. Holland said that after studying the five plans submitted, he felt that approximately 5% of the payroll will be required to finance an adequate retirement system.

6. Ald. Holland advised that he had requested Mr. W. A. Shirley to get Mrs. L. A. Roach to grant the city an easement to extend King St. across her property to Parkland (as Mr. Shirley wishes).

7. Supt. Owens announced that bids on the sewerage treatment plant will be let at the city hall at 2:00 PM on Tuesday, Nov. 24.

8. Supt. Owens said he had talked with Wendell Phillips, Pres. of Hanover Properties, with reference to acquiring some 500,000 gpd from the spring at Dews Pond. Mr. Owens added that he had forwarded a sample of this water to the State Water Supply Service and will later send a sample to Law Engineering for complete analysis.

9. Property of Mrs. J. M. Robinson, Clarence R. Burnley, Ruby H. Pearson and Jerry M. Strickland was annexed by petition following motion of Ald. Holland and second of Ald. Cox.

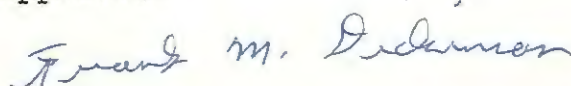
10. Council reappointed Mrs. John L. Reese and Mrs. A. J. King to the board of directors of the Calhoun-Gordon County Library.

11. Ald. David moved to increase benefits of the group insurance policy by doubling the amount of life insurance at a cost of \$120 per month. Ald. Cox 2nd and the motion was approved.

12. Asst. Supt. Fox said Southern Bell's contractor will have the sidewalk on the east side of N. Wall torn out from the bank to Nelson St.

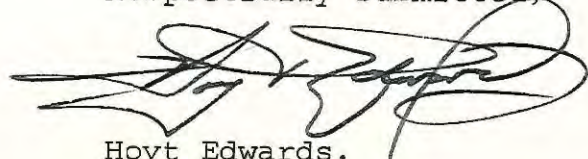
13. Ald. Holland moved to adjourn, 2nd by Ald. Cox and done.

Approved:



Frank M. Dickinson,  
Mayor

Respectfully submitted,



Hoyt Edwards,  
City Clerk