



**CITY COUNCIL MEETING
APRIL 12, 2021 - 7:00 PM
109 SOUTH KING STREET
DEPOT COMMUNITY ROOM**

MINUTES

PRESENT: James F. Palmer, Mayor
George R. Crowley, Mayor Pro Tem
Ray Mitchell Denmon, Councilman
Al Edwards, Councilman
Jackie Palazzolo, Councilwoman

ALSO: Paul Worley, City Administrator; Larry Vickery, Utilities Administrator; Sharon Nelson, City Clerk; George Govignon, City Attorney; Tony Pyle, Police Chief; Lenny Nesbitt, Fire Chief; and Suzanne Roberts, DDA Director.

1. Council Meeting Called to Order

Welcome

Mayor Palmer called the meeting to order and welcomed everyone in attendance.

Invocation

Mayor Pro Tem Crowley gave the invocation.

2. Pledge of Allegiance

Mayor Palmer led the group in the Pledge of Allegiance to the United States Flag.

3. Amendment or Approval of Proposed Agenda

Councilman Edwards made a motion to approve the April 12, 2021 agenda as presented. Councilwoman Palazzolo gave a second with all voting aye. Motion approved.

4. Amendment or Approval of Minutes

Mayor Pro Tem Crowley made a motion to approve the minutes of the City Council meeting of March 22, 2021. Councilman Denmon gave a second with all voting aye. Motion approved.

5. Mayor's Comments

- A. Representatives Rick Jasperse and Matt Barton gave a presentation honoring the legacy of John D. Meadows, III, who served as a member of the Georgia House of

Representatives representing District 5 from 2005 to 2018, dedicating the South Calhoun Bypass/I-75 Interchange as the Johnny Meadows Interchange. Family members were given Johnny Meadows Interchange signs as well as a resolution from the General Assembly recognizing Johnny's many contributions to Gordon County and the City of Calhoun (Resolution attached).

6. **Council Comments**

A. Councilwoman Palazzolo submitted March reports as follows:

1) **Water and Sewer Operations**

Water Treatment Plant

- Total gallons withdrawn: 311,640,000
- Daily average: 10,052,903
- Wells: 0
- Big Springs: 0
- % produced by Brittany Drive: 40.0%
 - Brittany Dr. daily production to capacity: 34.12%
 - Mauldin Rd. daily production to capacity: 37.66%
 - Rainfall for November – 7.49"

Waste Water Treatment Plant

- Treated a daily average of 9.978 MGD, with an average BOD effluent of 4, average suspended effluent of 10, and an average COD of 68.

Water Distribution & Wastewater Collection

- 484 work orders completed, 26 new water connections, 11 water service leaks repaired, 10 water main leaks repaired, 8 water services changed to new main lines, 98 meter changes, 36 utility locates called in for work orders, 607 utility locates responses.
- 3,650 feet of Sanitary Sewer Services TV inspected, 518 utility locates completed, 11,450 feet sanitary sewer lines cleaned, 24 new sewer connections installed, 5 sanitary sewer services repaired.

2) **Water and Sewer Construction**

Projects Under Construction

- 319 Grant Lynn Creek Project- We have sent a letter to all the residents of the Lynn Creek Watershed informing them of the grant opportunities. We are completing septic tank pump outs and repairs, and planning green infrastructure projects for late spring/ early summer.
- The two inch galvanized line replacement continues utilizing city forces.
- Georgia Cumberland Academy- Startup of lift station is scheduled for late April. Crews are finishing Tie-ins and starting final cleanup while waiting on startup with pump supplier. Project is approximately 98% complete
- Buc-ee's Water Main Relocation Project- Project is 95% complete. Utilities has to wait on road contractor to remove existing Johnson Lake Rd before we can complete project.

- Fox Subdivision 2" galvanized water line replacement project 286. Some materials have been delivered, and the remaining is on order. Contractor will start once all material is on site.

Projects in Design & Development

- South Interceptor Flow Study
- Brittany Drive Standby Generator Grant
- Paul Lusk Lift Station Capacity Study
- Old Fairmount Hwy Sewer Line Extension
- Circle K Sewer Line Extension
- Eastside Sewer Basin Rehab Project

3) **Library**

- There are 10,422 library card holders, 0 library visitors, and 1,059 total circulation.
- There were 0 story time attendance, 0 adult program attendance, 31 new users, 832 e-books, 799 audio books, 0 computer logins, and 3,864 Facebook visits.

B. Councilman Edwards submitted March reports as follows:

1) **Police Department**

- Made 480 cases with 9 DUI's
- Fines collected by Municipal Court - \$42,930
- Issued 277 warnings
- Investigated 74 highway accidents, 33 private property accidents
- Obstruction - 10
- Lethal Weapon Encounter - 3
- Alarm responses - 175
- Miles patrolled: 48,497

2) **Municipal Court**

- Total Court cases- 28
- Court cases dropped- 0
- Number of Bond forfeitures- 0
- Number of Probation cases- 0
- Failure to appear- 0
- Subpoenas served- 0

3) **Fire Department**

Fire Suppression Division

175 Total reported calls for service for the Suppression Division

Dispatched Calls

5 Fire Incidents (\$3500.00 in Estimated damage)
0 Overpressure Rupture, Explosion, Overheat (NO FIRE)
127 Emergency Medical Services / Rescue (Injuries, Medical, or Fatality)

- 4 Hazardous Conditions Incidents (NO FIRE; Leaks, Spills, Electrical Hazards; All Other Hazardous Conditions without injuries)
- 5 Service Calls (Water Leak; Assist Other Agencies with Non-Emergency Calls)
- 26 Good Intent Calls (Smoke / Odor check; Investigation of Unknown Problem)
- 8 False Alarms or False Calls
- 0 Severe Weather & Natural Disaster
- 0 Special Incident Type (Citizen Complaint; Other)

Additional Fire Department Activities

- Began annual Fire Hydrant maintenance / testing on March 22.
- Deployed GSAR to Newnan / Coweta County March 26 for Tornado.
- Completed routine Dept. maintenance and duties.
- Continued Participating in meetings on Covid-19 response protocols and issues with local agencies (by video conference).

Training Division

CFD completed 664 Total Man Hours of training during the month.

Training consisted of:

- Fire Service Leadership
- Firefighter Survival
- Driver Training
- Strategic and Tactical Operations
- Search and Rescue

Fire Inspections - Public Safety Education - Code Enforcement Division

102 Total Reported Activities / Inspections completed during the month.

Inspections / Enforcement Activities

- 14 Annual Inspection
- 6 New Business Inspections
- 29 Requested Inspections
- 18 Follow Up, Re-Inspections
- 2 Burn Site Inspections
- 4 Plan Reviews
- 0 Pre-Construction Meetings
- 1 Sprinkler Permits Issued
- 0 Fuel Tank Permit (Install, Removal or Service)
- 28 Consultations
- 0 Fire Drills
- 0 Illegal Burning Citations

Additional Inspection - Public Safety & Codes Division Activities

Fire Dept. Staff and Inspectors attended and participated in the County wide Hazard Mitigation Plan Meeting.

4) **Safety Committee**

The safety committee information was emailed on March 31st and the topic of discussion was Back Safety. Information will continue via email during the Coronavirus pandemic. No safety inspections were held during the month of March.

- Vehicle accidents: 1
- Workers compensation: 1

5) **Schools**

Schools are back in session after spring break. Construction continues at the Barret Road Early Learning Center.

C. Councilman Denmon submitted March reports as follows:

1) **Public Works**

Street Department

1. Completed 18 shop and 19 street dept. work orders.
2. Installed 5 new street signs.
3. Repair a driveway and storm drain on 1st street in the Mill Village.
4. Repair catch basin at Trammell Street and Wall Street.

Cemetery Department

1. Performed routine maintenance on Fain and Chandler cemetery.
2. Supervised the opening and closing of 12 grave sites.
3. Sold 22 new grave spaces.

Parks Department

1. The grounds crew picked up litter, mowed, trimmed bushes, hauled garbage to the dump, and maintained records at records room.
2. The maintenance crew maintained designated buildings downtown.
3. Assembled desk, chair and put up COVID safety shield at City Hall.

Animal Control

- Housed 19 dogs and 2 cats
- Number of dogs adopted: 1
- Number of cats adopted: 0
- Number of dogs rescued: 9
- Number of cats rescued: 2
- Number of dogs reclaimed by owner: 5
- Number of cats reclaimed by owner: 0
- Number of dogs euthanized: 0
- Number of cats euthanized: 0
- Number of warnings given: 32
- Number of bite cases: 0
- Citations issues: 1

2) **Recreation Department**

1. **YOUTH SPORTS:**

Baseball and Softball – The 2021 baseball and softball season has started. The drafts were held March 2. Practices began March 6. We have 19 baseball teams and 7 softball teams. A total of 323 boys and girls participating. The scheduled games start Monday, April 12.

Fifth Annual Youth Classic – The Youth Classic was cancelled due to park flooding.

Youth Soccer – The 2021 spring soccer scheduled games started March 22. Due to flooding only 1 night of games were played in March. We have a total of 30 teams and 275 participants this spring. Games will resume Monday, April 12.

2. **PROGRAMS:**

Camp Oothcalooga - This camp had to be cancelled due to park flooding. This is an outdoor camp designed to teach camping skills. With the extensive flooding it would not have been feasible to have the camp as scheduled. We are in the process of setting up alternate dates.

TENNIS – Leagues – 18 & over (5.5) and 40 & over (6.5)

CHS/CMS – daily practice; 6 school matches played in March

CMS Region tournament – March 31st

2nd ANNUAL MIRACLE RUN- The Miracle Run was held on March 20. There were 30 participants and 7 sponsors. A total of \$1,310 was donated to the Winner's Club and Camp New Adventure.

SUMMER CAMPS – Dates and events for our summer camps are being completed.

ADULT SOFTBALL – Registration ended March 31. There are 11 teams participating in the Men's Softball league this spring. Games will begin April 19.

OPEN VOLLEYBALL – Open volleyball was held on March 8, 15, 22, and 29.

3. **TOURNAMENTS:**

March 13-14 – PGF Girls Fast Pitch Tournament – 22 Girls High School teams participated in the 2 day tournament. A total of 1,782 participants and spectators attended with an estimated economic impact of \$115,830.00.

4. **PARKS/FACILITIES:**

Trash clean-up and tree limbs daily – 4 employees

Blow leaves off fences – 2 employees

Clean up tennis center leaves – 3 employees

Prep fields for middle school baseball – 3 employees

Prep fields for high school and middle school soccer – 5 employees

Repaint rec soccer fields – 5 employees

Drag all fields – 2 employees

Prep all fields for tournament – 5 employees
 Aerate and box scrap fields – 3 employees
 Mow all parks grounds – 4 employees
 Weed eat all parks grounds – 5 employees
 Check and repair fences – 2 employees
 Pressure wash softball building and Ratner pavilion – 2 employees
 Bases on Bernstein Park – 1 employee
 Prep high school softball field – 2 employees
 Start cleanup from flood – 7 employees

Facility Rentals:

Billy Bearden Recreation Center:
 Gym – 2 events
 Black and Yellow Playground Pavilion – 6 events
 Ratner Pavilion - 2

5. WEBSITE USAGE:

CalhounRec.com	Facebook
Page Views – 3,552	Reach – 14,263
Users – 2,063	Post Engagements – 3,650
Sessions – 1,899	Posts - 17
Posts – 29	Page Views – 574
	Page Likes – 69

6. COMMUNITY AND PROFESSIONAL INVOLVEMENT:

GRPA District Business and Athletic Meeting – March 26 – 4 staff members

3) Downtown Development Authority

The HPC and DDA held their regularly scheduled meetings. The annual BBQ, Boogie & Blues event has been rescheduled to September 24th & 25th, 2021. The website has been updated for more information on the event. The DDA is working on a beautification project by installing new planters for the spring in downtown. The library donated books for the free library boxes. The community is welcome to leave one and take one for free. The boxes are located in front of the gazebo beside the Depot.

D. Mayor Pro Tem Crowley submitted March reports as follows:

1) Electric Department

WORK ORDERS IN PROCESS OR COMPLETED FOR MARCH:

• NEWLY CREATED	68
• COMPLETED AND CLOSED	91
• CONSISTING OF:	
• CAPITAL CONSTRUCTION	39

• STREET AND SECURITY LIGHTING-	26
• DISTRIBUTION MAINTENANCE	1
• OUTAGES / TROUBLE CALLS	4
• WORK FOR OTHER DEPARTMENTS	21
• NEW METER SETS	10
• METER MAINTENANCE/REPLACEMENT	9
• ELECTRICLOCATE TICKETS PROCESSED-	305

The City of Calhoun’s Electrical load for March 2021 is estimated to be about 31 million kilowatt hours (kWh’s). This is about 3 million kWh’s more than March of 2020. Actual numbers will be released around April 19th.

On March 26th Mutual Aid was requested by the Electric Cities of Georgia (ECG) to assist in the restoration after a massive EF-4 tornado hit Newnan. The City of Calhoun dispatched an Electric crew of Brett Sane, Matt Rains, Dennis Henry, Colter Faith, Nathan Phillips, Willie Pritchett, and Nathan Stokes to help with the restoration. Newnan’s General Manager, Dennis McEntire, wanted to thank the more than 40 crews that came from other ECG members and worked shoulder to shoulder with Newnan Utilities. He said “We will be forever grateful for your support.”

American Public Power Association (APPA) which represents more than 49 million people in 2,000 not-for-profit and community owned electric utilities across the nation recognized the **City of Calhoun with two major awards.**

(1). Certificate of Excellence in Reliability, once a year APPA’s Reliability team compares the members data to the national statistics tracked by the U.S. Energy Information Administration (EIA) for all types of Electric Utilities. “Public Power Utilities have proven their commitment to serving their community by continuing to lead the nation in reliability,” said Alex Hofmann, APPA’s Vice President of Technical and Operations Services, “These utilities are the best of the best when it comes to keeping the lights on in their communities.”

One of the national standards EIA uses to measure reliability and how specifically the City of Calhoun compares is the **System Average Interruption Duration Index (SAIDI)**, which is the average interruption duration in minutes for customers. APPA’s average is 139 minutes while the City of Calhoun is only 59 minutes. In 2019 EIA published a national SAIDI average for all utilities of 267 minutes.



CERTIFICATE OF EXCELLENCE IN RELIABILITY

This is to acknowledge that

City of Calhoun Electric Department

has significantly exceeded the average for all U.S. electric utilities for reliable electric service. The utility participates in the American Public Power Association's e-Reliability Tracker service to track its power outages and restoration against national benchmarks.*

*As reported by the Energy Information Administration

MARCH 30, 2021


Alex Hoffmann
Vice President, Technical and Operations Services

2) Telecommunications

- Installed internet service for 3 new customers and disconnected one customer.
- Moved locations for 2 customers.
- Repaired a broken fiber drop.
- Completed new server hosting project. All 26 servers moved or installed and replicated to disaster recovery site.
- Finished setting up new backup server.
- Supported vendor with migration of documents to new server.
- Installed patches for email server to stop latest security threat.
- Worked 4 pole transfers.
- Prepared 21 laptops for Police Department.
- Filed annual revenue report with USAC.
- Opened 25 and closed 14 work orders.

Geographic Information Systems

- Generated Electric Usage reports for Electric Department
- Participated in water modeling session.
- Updated maps for Telecom fiber, parcel zoning and water meters.
- Updated fire pre-plans for Fire Department and physical addresses for Billing
- Updated City and GIS web sites
- City employee GIS login statistics
 - Total logins – 1523
 - Top three layers accessed
 - Water – 697

- Electric – 247
- Fire – 160

3) **Building Inspections**

- Issued 109 permits for an estimated cost of \$5,333,572, collected \$32,716 in permit fees. This included 22 new residential, 10 residential remodel, 4 commercial remodel, 11 residential plumbing, 15 residential electrical, 1 commercial plumbing, 18 residential HVAC, 2 commercial HVAC, and 4 commercial electrical. 327 total inspections.

7. **Public Hearing and Comments**

Announce at this time, public hearings will be held. The public will have the opportunity to make pro and con comments with a ten minute maximum time limit for each side of the matter, with each person giving their name and address. An inquiry should be made to determine if any elected official has filed a disclosure statement regarding ownership or special interest in any of the agenda items. Zoning Land Use Maps on display in Council Chambers for Zoning Advisory Board and Council hearings.

A. Public hearing of an ordinance to amend, strike or change certain articles, divisions and sections of Part II - Calhoun Code of Ordinances, Chapter 90 - Article V, Special Events Requiring Road Closings, to incorporate new procedures for all Special Event applications requiring road closures that fall within the geographic boundaries of the Calhoun Downtown Development District, requiring review from the Downtown Development Authority at the next regularly scheduled DDA meeting before recommendation to the Mayor and Council at the next regularly scheduled Council meeting.

- Mayor Palmer opened public hearing.
- City Administrator Worley gave the report on legal requirements and notices stating that all had been met.
- Mayor Palmer opened the floor for comments. There were none.
- Mayor Palmer closed the public hearing and called for a motion concerning the ordinance amendment.
- Councilwoman Palazzolo made a motion to approve the ordinance amendment as presented. Councilman Edwards gave a second with all voting aye. Motion approved.

B. Public hearing of an ordinance to amend, strike or change certain articles, divisions and sections of Part II – Calhoun Code of Ordinance, Chapter 34 – Article II – Revolving Loan Program, changes include the ratio of jobs created to be no more than 1 per \$25,000 of loan funds, and to change the interest rate for applicants that inject equity equivalent of 25% of the funds requested from the program and the remaining 75% loaned from the RLF at an interest rate to be determined by the loan advisory commission based on prevailing market rates and approved by the Mayor and City Council.

- Mayor Palmer opened public hearing.
- City Administrator Worley gave the report on legal requirements and notices stating that all had been met.
- Mayor Palmer opened the floor for comments. There were none.

- Mayor Palmer closed the public hearing and called for a motion concerning the ordinance amendment.
 - Mayor Pro Tem Crowley made a motion to approve the ordinance amendment as presented. Councilman Denmon gave a second with all voting aye. Motion approved.
- C. Public hearing of an application by Rochelle Davis d/b/a Complete Wellness to borrow funds from the City Revolving Loan Program.
- Mayor Palmer opened public hearing.
 - Mayor Pro Tem Crowley gave the report from the Revolving Loan Fund Committee stating that this was a purchase and remodel of the building behind City Hall. All requirements have been met and the Committee recommended approval of the loan.
 - Mayor Palmer opened the floor for comments. There were none.
 - Mayor Palmer closed the public hearing and called for a motion concerning the loan request.
 - Councilman Denmon made a motion to approve the loan. Councilman Edwards gave a second with all voting aye. Motion approved.

8. **Old Business:**

- A. Mayor Palmer stated that a motion was needed for changes to the Revolving Loan Fund policies and procedures. Changes include the ratio of jobs created to be no more than 1 per \$25,000 of loan funds, removes the 10% interest rate for applicants in the private sector that cannot meet the 50% financing requirements to an interest rate of the Wall Street Journal Prime Rate plus 2%, and adds new DCA reporting requirements. Councilman Denmon made a motion to approve the policy update. Mayor Pro Tem Crowley gave a second with all voting aye. Motion approved.

9. **New Business**

- A. Mayor Palmer gave the first reading of an Annexation and Zoning request of R-1B (County zoning is A-1) by McDaniel Station Farms, LLC for 44.14 acres at a location of 516 McDaniel Station Road (parcel GC29-007). The Zoning Advisory Board meeting will be held May 6th and the public hearing on May 10th.
- B. Mayor Palmer gave the first reading of an Annexation and Zoning request of C-2 by ZR Holdings, LLC for 1.00 acre at a location of 1544 Highway 53 Spur (parcel 034A-064). The Zoning Advisory Board meeting will be held May 6th and the public hearing on May 10th.
- C. Mayor Palmer gave the first reading of an Annexation and Zoning request of R-2 by ZR Holdings, LLC for 3.057 acres at a location of 1544 Highway 53 Spur (parcel 034A-064). The Zoning Advisory Board meeting will be held May 6th and the public hearing on May 10th.
- D. Mayor Palmer read a request from the Water and Wastewater Department to surplus a 53 foot enclosed trailer. The trailer is not usable and has no value due to the axels being removed. A contractor has agreed to remove the trailer from City property at no cost, if he can have the trailer as compensation. Mayor Pro Tem Crowley made a motion to approve the request. Councilman Denmon gave a second with all voting aye. Motion approved.
- E. Mayor Palmer read a request from the Water and Wastewater Department to surplus the following vehicles and equipment on GovDeals (may approve or deny):

- | | | |
|-------------------------------------|-----------------------|-----------------|
| 1) 1992 Ford F-800 | Vin#IFDXK84A36250 | Mileage 69,285 |
| 2) 2001 Ford F-150 | Vin#IFTRF17222NA26916 | Mileage 117,562 |
| 3) 2005 Ford F-150LB | Vin#1FTRF12WX5NA84819 | Mileage 106,557 |
| 4) 2005 Ford F-350 | Vin#IFDWF36P15EC36581 | Mileage 176,810 |
| 5) 2011 Central Hydraulics Trencher | | |

Councilwoman Palazzolo made a motion to approve the request. Councilman Edwards gave a second with all voting aye. Motion approved.

- F. Mayor Palmer read a request from the Community Development Department to surplus a 2006 Ford F-150 on GovDeals. The truck was formerly used for building inspections and has been replaced with a newer model. Vin#1FTRF12WX6KD98862; Mileage 111,473. Councilman Edwards made a motion to approve the request. Councilwoman Palazzolo gave a second with all voting aye. Motion approved.
- G. Mayor Palmer read a request from Fields Ferry Golf Maintenance to surplus a 2000 Ford F-150 on GovDeals. Vin#1FTZF172XYNA74365; Mileage 130,000. Councilman Denmon made a motion to approve the request. Councilman Edwards gave a second with all voting aye. Motion approved.

10. Other Written Items Not on the Agenda

11. Work Reports

- A. Paul Worley, City Administrator had nothing to report.
- B. Larry Vickery, Utilities Administrator stated the Electric Department had received a thank you letter from the City of Newnan for their participation in helping to restore power after the EF4 tornado that passed through the city on March 25th.
- C. George Govignon, City Attorney had nothing to report.

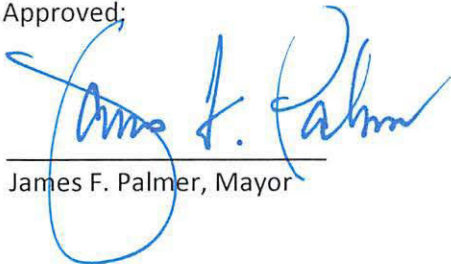
12. Motion to move to Executive Session, if needed

13. Motion to return to General Session

14. Motion to Adjourn

There being no other business to come before the Council, Mayor Pro Tem Crowley made a motion to adjourn. Councilman Denmon gave a second with all voting aye. The motion was approved and the meeting adjourned at 7:58 PM.

Approved:



James F. Palmer, Mayor

Submitted:



Sharon Nelson, City Clerk



House Resolution 1548

By: Representatives Jasperse of the 11th, Ralston of the 7th, Barton of the 5th, England of the 116th, and Smith of the 134th

A RESOLUTION

1 Honoring the life of Johnny Meadows and dedicating an interchange in his memory; and for
2 other purposes.

3 WHEREAS, the State of Georgia and Calhoun/Gordon County mourn the loss of one of their
4 most distinguished citizens with the passing of Johnny Meadows; and

5 WHEREAS, Johnny was long recognized by the citizens of this state for the vital role that
6 he played in leadership and his deep personal commitment to the welfare of the citizens of
7 the State of Georgia and the City of Calhoun; and

8 WHEREAS, he proudly served as a guardian of this nation's freedom and liberty with the
9 United States Marine Corps; and

10 WHEREAS, he diligently and conscientiously devoted innumerable hours of his time,
11 talents, and energy toward the betterment of his community and state as evidenced
12 dramatically by his superlative service as a member of the Calhoun City Council, mayor of
13 Calhoun, president of the Georgia Municipal Association from 1995 to 1996, and six-term
14 representative of the 5th District in the Georgia House of Representatives; and

15 WHEREAS, Johnny was devoted to improving the lives of young people by spending his
16 free time reading to first graders, developing the Calhoun Boys and Girls Club, and serving
17 as a founding member of Civic Leaders United Behind Youth (C.L.U.B.Y.), which raises
18 money for scholarships and Christmas funds for youth; and

19 WHEREAS, his strong desire to be involved in the future of his community led him to the
20 Georgia General Assembly, where he worked tirelessly for his beloved community and
21 served as chairman of the House Rules Committee; and

22 WHEREAS, Johnny's significant organizational and leadership talents, remarkable patience
23 and diplomacy, keen sense of vision, and sensitivity to the needs of the citizens of this state
24 earned him the respect and admiration of his colleagues and associates and truly defined the
25 meaning of public service; and

26 WHEREAS, Johnny greatly valued developing leadership skills in others and helped form
27 the inaugural Calhoun/Gordon County Chamber of Commerce leadership class, of which he
28 was a member; and

29 WHEREAS, his prowess and dedication to the game of golf allowed him many opportunities
30 for fellowship with others and led to the founding of the City of Calhoun's Fields Ferry Golf
31 Course; and

32 WHEREAS, his dedication to his community and state was surpassed only by his devotion
33 to his wife, Marie; his two remarkable children, B.J. and Missy; and his three wonderful
34 grandchildren, Will, Patrick, and Maxwell; and

35 WHEREAS, Johnny loved his grandchildren and enjoyed taking them out for breakfast every
36 Sunday morning before Sunday school at First Baptist Church; and

37 WHEREAS, a compassionate and generous man, Johnny will long be remembered for his
38 love of family, friendship, and public service and will be missed by all who had the great
39 fortune of knowing him; and

40 WHEREAS, it is abundantly fitting and proper that this remarkable and distinguished
41 Georgian be appropriately recognized by dedicating an interchange in his memory.

42 NOW, THEREFORE, BE IT RESOLVED AND ENACTED BY THE GENERAL
43 ASSEMBLY OF GEORGIA that the interchange at Interstate 75 and Union Grove in Gordon
44 County is dedicated as the Johnny Meadows Memorial Interchange.

45 BE IT FURTHER RESOLVED that the Department of Transportation is authorized and
46 directed to erect and maintain appropriate signs dedicating the Johnny Meadows Memorial
47 Interchange.

48 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
49 and directed to make appropriate copies of this resolution available for distribution to the
50 family of Johnny Meadows and to the Department of Transportation.