

**CITY OF CALHOUN
REGULAR CITY COUNCIL MEETING
DEPOT COMMUNITY ROOM
109 SOUTH KING ST
APRIL 27, 2015 7:00 P.M.**

MINUTES

PRESENT: James F. Palmer, Mayor
Al Edwards, Mayor Pro Tem
George Crowley, Councilman
David Hammond, Councilman
Matt Barton, Councilman

ALSO: Eddie Peterson, City Administrator; Larry Vickery, Utilities General Manager; Paul Worley, City Clerk; Garry Moss, Police Chief; George Govignon, City Attorney; Jerry Crawford, Water and Sewer Director; Jeff Defoor, Director of Electric Utilities; Andrea Bramlett, Finance Director; Linda Brookshire, Human Resource Director

1. Mayor Palmer called the meeting to order and welcomed everyone in attendance.
 - A. Councilman Crowley gave the invocation.
2. Mayor Palmer led the group in the Pledge of Allegiance to the United States Flag.
3. Councilman Barton made a motion to approve the agenda and Councilman Crowley seconded the motion. All voted aye, motion approved.
4. Councilman Edwards made a motion to approve the minutes of the April 13, 2015 City Council Meeting. Councilman Crowley gave a second with all voting aye, motion approved.
5. **Mayor's Comments:**
 - A. The City of Calhoun will hold its first public hearing on the City's Annual Operating Budget and Capital Plan for the fiscal year July 1, 2015 through June 30, 2016 on May 11, 2015.
6. **Public Hearings and Comments:**
 - A. Mayor Palmer opened the public hearing for the updated 2015 City of Calhoun Zoning Map.
 - Mr. Peterson stated that all advertising requirements have been met.
 - Mayor Palmer asked if there were any comments from the public. There were no comments.
 - Mayor Palmer closed the public hearing.
 - Councilman Barton made a motion to approve the updated zoning map. Councilman Crowley gave a second with all voting aye, motion approved.

7. **Old Business:** None

8. **New Business:**

- A. Councilman Edwards made a motion to designate Councilman Barton as a voting delegate representing the City of Calhoun for the annual GMA Convention's business meeting. The meeting will be held on Sunday, June 28th from 3:00 pm to 4:30 pm. Councilman Crowley gave a second with all voting aye, motion approved.

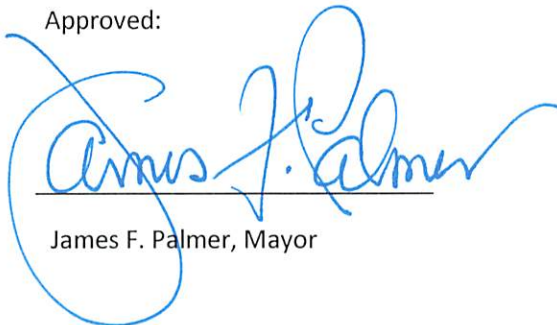
9. **Other written items not on the agenda:** None

10. **Work Reports:**

- A. City Administrator Eddie Peterson
- B. General Manager Larry Vickery
- C. City Attorney George Govignon

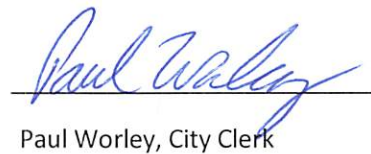
11. Councilman Hammond made a motion to adjourn. The motion was seconded by Councilman Crowley with all voting aye, motion approved.

Approved:



James F. Palmer, Mayor

Submitted:



Paul Worley, City Clerk