

JAN. 14, 1963 - REGULAR MEETING OF CITY COUNCIL WITH MAYOR FRANK M. DICKINSON, ALDERMEN TOM B. DAVID, ARDEN J. KING, JOHN A. LEWIS, JR., AND J. T. WOODS, JR. PRESENT.

1. Rev. Bob Bridges, of the First Methodist Church, delivered the invocation.
2. Mayor Dickinson administered the oath of office to re-elected aldermen David and Woods.
3. Minutes of meeting of Dec. 10 read and approved.
4. Resolution complimenting Gordon County Commissioner John H. Slagle read and ordered spread upon the minute book.
5. On motion by Ald. David, Seconded by Ald. Lewis, the following department heads were re-appointed: James S. Owens, Supt.; Luther Roberts, Chief of Police; William L. Champion, Fire Chief; Jack Bell, Water & Light Supt.; and Harold "Slim" Kirby, Supt. of Street Dept. All to serve with same duties and pay as in '62.
6. J. C. Maddox appointed City Attorney.
7. Ald. Tom David re-elected Mayor Pro-Tem.
8. Hoyt Edwards named Clerk-Treasurer.
9. Tom David, Jerry King, and John A. Lewis, Jr. named city tax assessors for the calendar year 1963.
10. The following committees were announced by Mayor Dickinson:
 - Finance- Mayor and Aldermen
 - Water & Light - Arden J. King
 - Police - Arden J. King
 - Street- John A. Lewis, Jr.
 - Sanitary- John A. Lewis, Jr.
 - Parks - Tom B. David
 - Recreation - Tom B. David
 - Civil Defense - Tom B. David
 - Fire - J. T. Woods, Jr.
 - Cemetery - J. T. Woods, Jr.
 - Business & Occupation Tax - John A. Lewis, Jr.
11. Civil Defense Director Tom David announced that the Corps of Engineers had designated the Gordon County Courthouse and the Calhoun Post Office as Civil Defense Shelters.
12. Ald. David's motion that city participate in constructing a baseball field at corner of W. Line and Riverx Sts seconded by Ald. Lewis, voted on and passed. This park to be for American Legion Junior Baseball.
13. Ald. Woods reported Mr. Floyd Cagle has inadequate water pressure and would like his water meter moved across the street.
14. Ald. Lewis said he had been requested to ask Council to name Mr. Travis Yearwood, manager of the bowling alley in Gordon Hills Shopping Center, a special policeman. Council deferred action until next meeting.
15. Ald. Lewis heard in regard to the County Board of Education building a maintenance shop for school buses on city property at the high school. Decided to discuss later at a joint meeting of the Mayor and Aldermen with the boards of education of the city and county.
16. Ald. Lewis brought Mr. J. W. Thomas' sewage damage up for discussion and the clerk mentioned Mrs. Claude Erwin's claim for similar damage. Council decided not to pay damages on either claim.
17. Supt. Owens asked council's approval to curb and gutter and pave new street for Mr. J. R. Fain with Mr. Fain to pay two-thirds of the cost. Approval granted.
18. Supt. Owens gave council cost estimate of \$2800.00 to run 8" water main to J. M. Muse Corp. laundry in Sugar Valley. OK'd by council.
19. Supt. Owens suggested council consider a "total electric" rate of one cent per KWH. Mayor asked Ald. King, chairman of water & light committee, and Mr. Owens to study the matter and report at a subsequent meeting.
20. Supt. Owens reported that Cherokee Dye Co. had not yet paid the city for work done in the amount of \$590.55 in re-connecting their sprinkler and sewer systems in April of 1962. Mr. Owens told to collect this account.
21. Supt. Owens advised council the water main extension requested by Mr. W. A. Prater to Regina Forest Subdivision would require 36 customers at minimum of \$3.50 per mo. and tap fee of \$190.00. The subdivision developers will have to deposit this money in advance and city will refund as customers pay tap fees.
22. Mr. Owens announced that the new line truck for the electric

(cont.)

department had been delivered at a cost of \$12,000.00.

23. At request of clerk, council instructed him to publish ads in the local papers advising of deadline to pay business and occupation taxes.

24. Council ordered the issuance of fi. fas. to collect taxes due city.

25. Clerk informed council that the janitor had requested a vacuum cleaner, but council decreed that one was not needed.


26. The Mayor and all aldermen planned to attend Fifth Annual Mayors' Day in Atlanta on Jan. 23 with City Supt., Attorney, and Clerk and Rep. Troy Causby, Sen. Jack Finsher, County Comm. John Slagle as guests of the city.

27. There being no further business, the meeting was adjourned.

Approved:


Frank M. Dickinson, Mayor

Respectfully submitted,


Hoyt Edwards, Clerk