

AUGUST 26, 1963 - REGULAR MEETING OF CITY COUNCIL WITH MAYOR FRANK M. DICKINSON PRESIDING, ALDERMEN TOM B. DAVID, ARDEN J. KING, AND JOHN A. LEWIS, JR. PRESENT. ALD. WOODS WITH NATIONAL GUARD AT CAMP.

1. DR. T. J. LANCE OPENED THE MEETING WITH PRAYER.
2. MINUTES OF AUG. 12 MEETING READ AND APPROVED.
3. MR. JACK HOLLAND, PRESIDENT OF THE GORDON COUNTY CHAMBER OF COMMERCE, ASKED COUNCIL TO BUILD A FLOOR TO CEILING PETITION IN THE CIVICCENTER BLDG. APPROX. 9½ x 19 FT. FOR A CHAMBER OFFICE AND AN ADDITIONAL 9½ x 12 FT. FOR AN OUTER OFFICE FOR THE CITY SCHOOL SUPERINTENDENT'S OFFICE. AFTER DISCUSSION, ALD. KING SUGGESTED ENCLOSING THE STAGE IN THE CIVICCENTER FOR A C OF C OFFICE. MR. HOLLAND TO CHECK THIS AND ADVISE COUNCIL AT A SUBSEQUENT MEETING.
4. MR. BILL BARLOWE, OPERATOR OF THE SINCLAIR SERVICE STATION AT S. WALL AND HICKS STS., REQUESTED THE COUNCIL TO ISSUE A LICENSE TO HIM TO OPERATE A CAB STAND AT THE REAR OF HIS STATION. ALD. LEWIS, CHAIRMAN OF LICENSE COMM., TO REPORT AT SEPT. 9 MEETING.
5. MR. NICHOLAS HOCKER OF SOUTHERN RAILWAY, ASKED COUNCIL TO APPROVE A RESOLUTION SUPPORTING HIS COMPANY'S POSITION WITH REGARD TO BULK GRAIN RATES IN THE SOUTHEAST. THIS WAS DONE AND THE RESOLUTION IS MADE A PART OF THESE PROCEEDINGS.
6. MR. JOE TALLEY COMPLAINED OF NUISANCE CREATED BY BEAMER'S GIN IN A LOT AND THE ADJACENT STORM DRAINAGE DITCH BETWEEN KING AND RIVER STS. ACCORDING TO MR. TALLEY, THE CITY'S ST. SUPT. HAS ADVISED THAT HE CANNOT KEEP THE DITCH PROPERLY CLEANED DUE TO CHICKEN COOPS AND OTHER DEBRIS PLACED IN THE DITCH AND THE FIELD BY MR. BEAMER'S EMPLOYEES. CHIEF ROBERTS TO CONTACT PUBLIC HEALTH DEPT.
7. ON MOTION OF ALD. KING WITH A SECOND FROM ALD. LEWIS, THE PROPERTY OF JACK H. BELL AT 708 S. WALL AND CARL "BUDDY" BROWN AT 710 S. WALL WAS ANNEXED TO THE CITY AS PER THEIR REQUEST.
8. ALD. DAVID AND LEWIS REPORTED ON THEIR MEETING WITH A COMMITTEE FROM THE ROTARY CLUB, TOM J. BROWN, SR. AND R. L. COLLINS, SR. AFTER MUCH DISCUSSION, AND THE READING OF A LETTER FROM G. V. GATE OUT-
IN WHICH
LINING THE MANNER/THE CLUB USES THE INCOME FROM THE ANNUAL HORSE SHOW, THE COUNCIL AGREED TO PERMIT THE USE OF THE BALL PARK IN THE FUTURE WITH THE SPONSOR OF THE EVENT BEING LIABLE FOR ANY AND ALL DAMAGES TO THE PARK; AND WITH THE STIPULATION THAT NO VEHICULAR TRAFFIC WILL BE PERMITTED ON THE FIELD. THE COUNCIL AGREED TO REDUCE THE AMOUNT OF PAYMENT FOR DAMAGES TO THE FIELD THIS YEAR FROM \$394.00 TO \$100.00.

(CONT.)

9. THE COUNCIL ORDERED THE DRAWING OF A NEW ORDINANCE REGULATING TAXI CABS.
10. A LETTER FROM THE LOCAL POST OF THE AMERICAN LEGION PROTESTING TRUCK PARKING ON W. LINE ST. WAS READ BY THE CLERK.
11. ALD. KING ASKED THAT A LETTER BE MAILED TO ALL OPERATORS OF EMERGENCY VEHICLES IN THE CITY NOTIFYING THEM THAT THE POLICE DEPARTMENT WILL ENFORCE THE SPEED LIMIT ORDINANCE AND ASKING THEIR COOPERATION IN THIS AND THE USE OF SIRENS. COUNCIL INSTRUCTED THE CLERK TO SEE THAT THIS WAS DONE.
12. ALD. KING AND CHIEF ROBERTS RECEIVED PERMISSION TO ATTEND THE PEACE OFFICERS' CONVENTION TO BE HELD IN COLUMBUS ON SEPT. 23, 24, 25.
13. COUNCIL AGREED TO LEASE NECESSARY LAND FOR A BUS MAINTENANCE GARAGE TO THE GORDON COUNTY BOARD OF EDUCATION. THIS GARAGE TO BE LOCATED ON THE SITE OF THE FORMER NATIONAL GUARD ARMORY.
14. SEPT. 9 AT 7 P. M. WAS SET AS "GRIPE NIGHT" TO HEAR FROM PROPERTY OWNERS WHO DISAGREE WITH THE CITY TAX ASSESSORS AS TO THEIR PROPERTY TAX ASSESSMENTS.
15. LETTER OF COMMENDATION FROM CITY SCHOOL SUPT. G. V. CATE TO THE COUNCIL READ AND ATTACHED TO THESE MINUTES.
16. CLERK ANNOUNCED THAT MR. FRANK COCHRAN OF COCHRAN BROS., WANTED TO PURCHASE THE OLD CIVIL DEFENSE FIRE TRUCK. CD. DIRECTOR TOM DAVID SAID HE HAD SOUGHT PERMISSION TO DISPOSE OF THIS VEHICLE, BUT HAD NOT YET RECEIVED IT.
17. ALD, KING MOVED TO ADJOURN THIS MEETING, SECONDED BY ALD. DAVID AND DONE.

APPROVED:


FRANK M. DICKINSON, MAYOR

RESPECTFULLY SUBMITTED,


HOYT EDWARDS, CLERK