

**CITY OF CALHOUN  
REGULAR CITY COUNCIL MEETING  
DEPOT COMMUNITY ROOM  
109 SOUTH KING ST  
MAY 13, 2013 7:00 P.M.**

**MINUTES**

**PRESENT: James F. Palmer, Mayor  
Al Edwards, Mayor Pro Tem  
David Hammond, Councilman  
George Crowley, Councilman  
Matt Barton, Councilman**

**ALSO: Eddie Peterson, City Administrator; Larry Vickery, Utilities General Manager; Paul Worley, City Clerk; George Govignon, City Attorney; Garry Moss, Chief of Police; Jerry Crawford, Water and Sewer Director; Jeff Defoor, Director of Electric Utilities; Lenny Nesbitt, Fire Chief; Danny Stephens, Water Superintendent**

- 1. Mayor Palmer called the meeting to order and welcomed everyone in attendance.**
  - A. Mayor Pro Tem Edwards gave the invocation.**
- 2. Mayor Palmer led the group in the Pledge of Allegiance to the United States Flag.**
- 3. Councilman Hammond made a motion to approve the agenda, Councilman Barton seconded the motion. All voted aye, motion approved.**
- 4. Councilman Crowley made a motion to approve the minutes of the April 22, 2013 City Council Meeting. Councilman Edwards gave a second with all voting aye, motion approved**
- 5. Mayor's Comments:**
  - A. Mayor Palmer reminded the public of an annexation and zoning of R-1B for 1.39 acres at a location of 118 Spencer Drive for Wesley and Christy Brown. The ZAB meeting will be on June 6<sup>th</sup> and the public hearing will be on June 10<sup>th</sup>.**
  - B. Mayor Palmer reminded the public that the second monthly city council meeting has been moved from May 27<sup>th</sup> to May 20<sup>th</sup> in observance of the Memorial Day holiday.**
- 6. Council Comments:**
  - A. Mayor Pro Tem Edwards gave the April reports as follows:**
    - 1) Police Department**
      - o Made 738 cases with 3 DUI's**
      - o Fines collected by Municipal Court - \$66,465.00**
      - o Issued 788 warnings**
      - o Investigated 59 highway accidents, 34 private property accidents**

- Provided 65 escorts
- 1,802 incident reports
- Responded to 896 alarms
- Miles patrolled: 54,486
- Responded to 6,137 calls for service by E-911

**2) Municipal Court and Probation**

- Total Court cases- 549
- Court cases dropped- 98
- Number of Bond forfeitures- 316
- Number of Probation cases- 66
- Probation Payments- \$16,831.00
- Probation Revocations- 25
- Failure to appear- 58
- Prisoner transports- 52

**3) Fire Department- Suppression**

- Responded to 156 calls for service for the suppression division, 4 fire incidents for damages (\$3,000 in estimated fire damage)
- Responded to 114 medical service calls
- Responded to 9 hazardous conditions incidents
- Responded to 2 false alarms or false calls, 18 good intent
- Completing work on the rehab shelter
- Began the ISO required flow testing of all fire hydrants in the City.

**Training Division**

- Department completed 960 man hours of training.
- SCBA Air consumption drill, live fire attach drills, staff training in the new burn building for operations and safety in the building.
- 4 personnel attended multiple classes at FDIC Fire Department

**4) Fire Inspection Department**

- 121 total reported activities/inspections which included 13 annual inspections, 43 requested inspections, 8 follow-up or re-inspections, and 46 consultations

**5) Downtown Development Authority**

- The DDA would like to thank the members of the Chamber of Commerce Tourism Committee and the many other volunteers who worked diligently to bring BBQ Boogie & Blues 2013 to Downtown Calhoun. It took many volunteer hours from many people to have such a successful event, and each one is sincerely appreciated!
- The DDA will once again partner with Gordon County Young Farmers to bring the Farmers Market to the Calhoun Depot. Each Monday during the months of May through August, from 10 a.m. until 2:00 pm, Gordon

County farmers, gardeners, bakers and makers are encouraged to participate in the Farmers Market.

- The Cherokee Mill Loft project is on schedule to close to property acquisition stage by mid-June. We are looking forward to all documentation being in place to begin construction renovations in 2014.

B. Councilman Barton gave the April as follows:

**1) Street Department**

- Completed 15 shop and 17 street department work orders.
- Placed 10 new street signs.
- Repaired pot holes and utility cuts around town using approximately 20 tons of asphalt.
- Re-mulched playground at the 58 acre park
- The work on East May St. and Linda Lane is progressing on schedule. The engineering plan is complete. The right of way is adequate to fit everything in except for some of the side streets that intersect with East May St. where small sections of right of way need to be purchased for intersection improvements. All utilities involved have been notified and some of the work has started. We have cost estimates for widening, paving, sidewalks, curb and gutter and for all the concrete drainage pipes and structures needed to complete the job. We are ready to get estimates on installing all the pipe and drainage structures now that the engineers plan is complete. The Electrical Department is working on the street lighting design. I met with NGEMC and the engineer on Wednesday. They will have their plan on moving the poles next week and plan to start within the next 3 weeks. They share their poles with Bell South and Comcast but have no control over how fast they will move their services to the new poles. We are in contact with them about getting this done during our time frame so we can complete the work while school is out. Materials will be ordered soon and placed near the school on a vacant lot prior to construction.

**2) Cemetery Department**

- Performed routine maintenance on Fain and Chandler Cemetery.
- Supervised the opening and closing of 8 grave sites.
- Sold 12 new grave spaces.
- Worked 8 grave sites.

**3) Rabies Control**

- Housed 13 dogs, and 6 cats
- Issued 14 warning
- Answered 60 customer calls

4) **Parks Department**

- The Parks Department grounds crew picked up litter, hauled garbage to the dump, books from the library and maintained records at records room.
- Mowed and weedeated approximately 19 miles of sidewalk, 29 islands, and 42 other designated places in the City.
- The building and maintenance crew performed routine maintenance on designed city buildings and all fountains.
- Replaced tin on roof at animal control building.

5) **Safety Committee**

- Safety topic- Fall prevention
- Safety Inspection- Recreation Department
- Accidents: Vehicle Accident-0
- Workers Comp: 2- Police and Water Construction

6) **Recreation Department**

- **Youth Baseball and Softball/ Adult Softball** – All games for the spring season began on Saturday April 6, 2013. Games are being played Monday through Thursday with all fields being used to capacity. A total of 163 games were during the month of April.
- **BAR-B-QUE, BOOGIE AND BLUES** – Our department assisted with the CVB Tourism Committee's special event. Staff members assisted with the People's Choice judging. This was a great event and gave the Calhoun Recreation Department the opportunity to be a part of a community event.
- **ASA NATIONAL QUALIFIER** – The Calhoun Recreation Department was host to a 60 team ASA National Qualifier April 19 – 21 for 10 & under, 12 & under and 14 & under Girls Fast Pitch teams from across Georgia participated in this three day event which was played at Calhoun Recreation Department, Sonoraville Recreation Complex and Calhoun High School. During this event the economic impact to the Calhoun-Gordon County is estimated to be \$351,000.00 Partnerships with Gordon County Parks and Recreation Department and Calhoun City Schools assisted in this event being a success for our community.

C. Councilman Crowley gave the April report as follows:

1) **Water, Sewer, and Engineering**

- The Brittany Drive Expansion Project- Construction of the filter structures, walls for the pipe gallery and roof are complete. Pipe gallery installation is underway.
- Water and Sewer relocation for the Union Grove Interchange has begun and is approximately 90% complete. Minor items remaining are being coordinated with the grading contractor.

- Engineering design for the wholesale connection with Floyd County has been completed. Meter pit installation has been completed. Floyd County is installing new mains in the area.
- SR 136 and I-75 GDOT water main relocation- project is complete.
- I-75 & Red Bud Road utility relocate- Notice to proceed from GDOT is expected by June 1<sup>st</sup>.

**2) Water Treatment Plant Facility**

- Total gallons withdrawn: 284,160,000
- Daily average: 9,472,000
- Wells: 0
- Big Springs: 123,930,000
- Percent produced by Brittany Drive: 43.6
- Rainfall- 6.88"
- The Mauldin Road and Brittany Drive water treatment plants have been presented the "Gold Award" by the Georgia Association of Water Professionals. This award is in recognition of those drinking water treatment facilities who demonstrate complete and consistent Safe Drinking Water Act permit compliance during the calendar year of 2012.

**3) Waste Water Treatment Plant Facility**

- Treated a daily average of 6.679 MGD, with an average BOD effluent of 7, average suspended effluent of 10, and an average COD of 68.

**4) Water Distribution**

- 4 Water connections, 18 water service leaks repaired, 19 water main leaks repaired, 9 water services changed from a 2" galvanized line to larger lines, 2 water meters changed out, 9 yards or roadway edges repaired due to previous work, 62 utility locates called in for work orders, 336 utility locates responded to, 124 total work orders completed, and 89 misc. calls
- Continued work on 2" line replacement in the area of Kentucky Drive. Began changing water services to the new mainline and installed new fire hydrant.
- Continued 2" line replacement along Highpoint Drive and began changing water services to new main line.
- Completed the water line work at I-75 and Hwy 136 intersection.

**5) Waste Water Collection**

- 1,850' Sanitary Sewer Services TV inspected, 253 utility locates completed, 3 lift station repairs completed, 7,200' sanitary sewer lines cleaned, 86 manholes opened and inspected

**6) Building Inspection Department**

- Issued 31 permits for an estimated cost of \$1,739,051.00 and collected \$8,875.00 in permit fees. This included 1 new industrial, 2 new commercial, 3 Residential remodeling, 2 commercial remodeling, 3 residential plumbing, 3 new residential HVAC, 3 residential electrical, 2

commercial electrical, 3 sign permits, 3 grading permits, and 87 total inspections.

D. Councilman Hammond gave the April report as follows:

1) **Electric Department**

- Construction continues on the Apache Mills Expansion
- Work continues on the New High School expansion with installation of decorative LED Courtyard lighting
- 10 High Pressure Sodium Street lights were replaced with LED's on Hillhouse Drive
- Construction has begun on the new Gordon County Agriculture Center with installation of a new temporary service
- Electrical Engineering continues on the VAC renovation
- Electrical Engineering has begun with the GDOT widening of Red Bud Road
- Electrical Engineering has begun on the new Scotts Pharmacy on Curtis Parkway
- Electrical Engineering has begun on the lighting of the Linda Lane and East May Street

Work orders in process or completed

- Newly created- 134
- Completed and closed- 123
- Consisting of:
  - Street and security lighting-63
  - Distribution Maintenance-11
  - Meter maintenance/replacement- 35
  - New customer meter sets- 11
  - Monthly total system locate tickets processed- 290

**Electric System supplied – 36,172,106 kwh in April**

New April record. This is up 10% from 2012 which was the previous April record. Large industrial had a 14% increase over 2012, a 15% increase over 2011, and a 34% increase over 2010.

2) **Telecommunications Departments:**

- Installed new phone switches and started integration to old phone system for cutover.
- Installed new servers and started process for moving over old servers.
- Started construction on point-to-point circuit for new school phones.
- Started construction to upgrade a 100 megabit connection to 200 megabit.
- Installed underground cable for Kirby Road gate controller.
- Upgraded financial server software and installed client software on users' computers.
- Opened 16 and closed 9 work orders.

**3) Geographic Information Systems:**

- GIS Department attended the Southeastern GIS user conference in Jacksonville, FL
- Updated pre-fire plans for Fire Department
- Updated geo-referencing data for water and sewer easements
- Continue to assist Electric Department with phase tracing for each substation circuit.
- Continue to clean up water data connecting hydrants to valves and main lines.
- Assisted Engineering with ongoing wastewater inflow/infiltration project.
- Updated addresses from changes in billing account data
- Updated City and GIS websites

**4) Northwest Georgia Regional Commission**

- Councilman Hammond discussed that the Regional Commission oversees 15 counties in Northwest Georgia that helps to reallocate federal dollars to various programs that benefit the citizens such as meals on wheels, workforce training, and community planning. Workforce training is a significant service seeing as the State's unemployment rate is 8.6%, the Northwest region is 9.0%, and Gordon County is 9.8%.
- Councilman Hammond also discussed the Regional Commission's program area on aging. The program helps Medicaid patients who are senior or those with mental and/or physical disabilities to find appropriate housing. For those who have been institutionalized for 90 days or more, they are then eligible for assistance such as rent and utilities. Gordon County has the third highest participation rate in the Northwest region.

**5) Airport**

- Still doing engineering studies concerning the new taxiway.

**7. Public Hearings and Comments:**

- A. Mayor Palmer opened a public hearing for the City's annual operating budget and capital plan for the fiscal year July 1, 2013 through June 30, 2014.
- Administrator Peterson gave the following overview of the general government proposed budget. Property taxes are budgeted at 1.35 million based on a tax digest of 720 million at the current 1.98 millage rate. The tax digest has decrease by 128 million since 2009 which is a 15% reduction. This will be the 18<sup>th</sup> continuous year that the millage rate has stayed below 2 mils. The City utility franchise fee, a 4% revenue from gross utility sales, is budgeted at \$1,587,000 which is a decrease of \$76,000 from the current budget due to decreasing water and sewer sales. The Local Option Sales Tax continues to show increases on the State, Regional, and Local level. The LOST tax has rebounded 26% from 2009 levels. We are projecting LOST revenues at \$2,443,000 for the upcoming fiscal year. Rents and royalties

from the use of property assets by Calhoun Utilities which is a 6% fee and is budgeted at \$2,931,000. Total projected general fund revenues are \$12,802,694. This projection is a 1.6 million reduction as compared to the 2008 revenue budget. The expense side of the general fund is made up in departments and various sub-departments. The expenses have decreased from last year's budget in the amount of \$880,000. If you discount group health insurance and FICA the departmental budgets increased less than 2% for maintenance and operations. In 2008 the City had 319 full and part time employees. Today the City has 276 full and part time employees with 244 being the number of full time employees. This has been a substantial five year reduction in employees. Group health insurance will increase by 14.3% from last year. We had originally budgeted for a 27% increase and the Mayor and Council will look at possible salary increases with the insurance savings. The balance of the savings would be used for the Mayor and Council contingency fund. The solid waste fund has budgeted revenues of \$715,000 with expenses of \$697,465. In years past the City has had to transfer as much as \$360,000 from the general fund to balance solid waste. General government debt- Recreation Commission debt for Fields Ferry is \$369,956, Fire Department capital lease is \$175,913, SPLOST debt to the electric fund is \$199,629 for the police fleet and \$55,000 for golf greens, irrigation, and golf carts. Capital equipment projects include reroofing needs for municipal court. SPLOST expenditures- street sweeper, asphalt truck, 20 golf carts, 1 fairway mower, 1 greens mower, and recreation projects and equipment as cash flow and needs are evaluated.

General Manager Vickery gave the following overview of Calhoun Utilities proposed budget. The current budget proposal does not include any transfers and each budget is balanced to include only essential capital items from operating revenue. A minimum water and sewer charge adjustment is included and is necessary to balance the proposed budget. Any additional capital in water and sewer will require the use of low interest GEFA funding which has terms of 10 years at 0.5%. Electric Department revenues are budgeted at 38 million with expenses of 37.5 million. The Electric Department projects funded from operating revenue will be Calhoun High School, Red Bud Road and I-75 interchange project, stand-by generator at Calnet, phase 2 capacitor/loss, new Gordon County Agricultural Center, Cherokee Mill Loft, Executive Drive project, and priority capital construction. Telecommunications revenues are budgeted at 1.08 million with expenses of 1.06 million. Water and sewer fund revenues are budgeted at 18.5 million with expenses of 18 million. Sewer projects include screw pump, ret act sludge pump, one half pickup truck, tractor and bushhog, by-pass pump, lease of backhoe. Water projects include SCADA upgrade, intake pump, intake bar screen, one half pickup truck, F-150 pickup, dump truck, crew service truck, air compressor, lease of backhoe. Sewer and water projects funded from GEFA loan are King Street sewer replacement, Red Bud Road and I-75 interchange utility relocation, 2" galvanized line replacement, and concrete baffles/repairs at the Mauldin Road water plant. Total projects cost from GEFA loan of \$4,400,611.

- Councilman Hammond asked Mr. Vickery to discuss the proposed minimum adjustments. Mr. Vickery stated that the minimum charges are meant to help pay for infrastructure costs and does not affect the water/sewer rates which are charges for the commodity of water. Residential monthly increases for water and sewer for City residents would be \$1.00. Residential monthly increases for water and sewer for County residents would be \$2.00. Commercial customers would have a larger percentage increase based on a cost of service study recommendation. For example, 1" commercial in the City would go from \$2.20 to \$10.00. The minimum increases would generate a projected \$553,600 increase in revenues.
- Mayor Palmer asked for public comments on the proposed budget.
- There were no comments and the public hearing was closed.
- Mayor Palmer stated that the second public hearing will be on June 10<sup>th</sup>.

B. Mayor Palmer opened a public hearing for the updated 2013 City of Calhoun Zoning Map.

- Mr. Peterson stated that all signs and advertising requirements have been met.
- Mayor Palmer asked for comments and there were none.
- Mayor Palmer closed the public hearing.
- Councilman Barton made a motion to approve the updated 2013 City of Calhoun Zoning Map. Councilman Crowley gave a second with all voting aye, motion approved.

C. Mayor Palmer opened the public hearing for a Knox box ordinance for rapid entry key system requirements.

- Mr. Peterson stated that all signs and advertising requirements have been met.
- City Attorney Govignon stated that the requirement of having a rapid key entry system has already been in place according to international fire codes, but the proposed ordinance would standardize the requirements for City commercial, residential, and other locations with restricted access through locked gates.
- Mayor Palmer asked if there were any comments from the applicant or the public. There were no comments.
- Mayor Palmer closed the public hearing.
- Councilman Hammond made a motion to approve the Knox box ordinance. Councilman Barton gave a second with all voting aye, motion approved.

**8. Old Business: None**

**9. New Business:**

- A. Mayor Palmer conducted the first reading of a sign variance request by the Harris Art Center to allow for a 4' by 6' sign to be placed on a 6' pole at a location of 212 South Wall Street. The ZAB will meet on June 27<sup>th</sup> and Councilman Hammond made

- a motion to set the public hearing for July 8<sup>th</sup>. Councilman Edwards gave a second with all voting aye, motion approved.
- B. Mayor Palmer conducted the first reading of a variance request by Cherokee Mill Lofts, LLC to allow a minimum square footage change of the proposed apartments at a location of 305 McConnell Road. The square footage proposal does meet DCA Office of Affordable Housing unit criteria. The minimum square footage change only affects about one percent of the total project. The 60 affordable housing units have to fit in the existing footprint of the O'Jay Mill building. Administrator Peterson stated that there was a need to expedite the process to meet the Department of Community Affairs timeline and the necessary advertising has already been completed. The Zoning Advisory Board will meet on May 16<sup>th</sup> and Councilman Crowley made a motion to set the public hearing for May 20<sup>th</sup>. Councilman Edwards gave a second with all voting aye, motion approved.
  - C. General Manager Vickery presented an undated Actual Cost Utility Agreement between the City of Calhoun and the Georgia Department of Transportation for the electric distribution facilities in conflict with the construction for the I-75 at Red Bud Road interchange project. The City of Calhoun will be reimbursed for the amount of \$116,975.00 by the Georgia Department of Transportation for electrical expenses concerning the signal lighting for the interchange project. Councilman Crowley made a motion to approve the resolution and allow the Mayor to sign. Councilman Barton gave a second with all voting aye, motion approved. (resolution attached)
  - D. Mayor Palmer discussed an acceptance agreement of a GDOT schedule of milestone events for Streetscape phase IV. Administrator Peterson stated the timeline was the latest possible dates that would be acceptable and he anticipated the project timeline to progress faster than the proposed dates. (agreement attached)
  - E. Mayor Palmer conducted the first reading of an annexation and zoning request of C-2 for 2.07 acres and a zoning change for 0.918 acres from R-1 to C-2 by Kurt Kelly, William C. Kelly, Stephanie Lynne Robertson Sullivan Trust for a location of 845 Red Bud Road. Description of proposed use is possible expansion or additional parking for Gordon Hospital. The Zoning Advisory Board will meet on June 27<sup>th</sup> and Councilman Crowley made a motion to set the public hearing for July 8<sup>th</sup>. Councilman Edwards gave a second with all voting aye, motion approved.
  - F. Mayor Palmer conducted the first reading of variance requests by Habitat for Humanity of Gordon County, Inc. at a location of 116 McConnell Street. Variance #1- Building a 960 sq. ft. house which is a 190 sq. ft. variance from the required 1,150 sq. ft. Variance #2- A 5' variance from required 20' rear setback. Variance #3- A 2' variance from the required 10' side set back on the south side of the house. The Zoning Advisory Board will meet on June 6<sup>th</sup> and Councilman Barton made a motion to set the public hearing for June 10<sup>th</sup>. Councilman Hammond gave a second with all voting aye, motion approved.
  - G. Mayor Palmer read a request from the Calhoun-Gordon County Airport Authority to re-appoint Jim Johnson to another three year term. The term would be from July 1, 2013 to June 30, 2016. Councilman Hammond made a motion to approve the re-appointment of Jim Johnson. Councilman Crowley gave a second with all voting aye, motion approved.
  - H. Councilman Edwards made a motion to designate Matt Barton as a voting delegate representing the City of Calhoun for the annual GMA Convention's business meeting

and Councilman Crowley gave a second. The meeting will be held on Monday, June 24<sup>th</sup> from 3:00 pm to 4:45 pm. All voted aye, motion approved.

- I. Councilman Edwards made a motion to support the slate of Georgia Municipal Association's District 1 Officers for 2013-2014. Councilman Crowley gave a second with all voting aye, motion approved.

- President: William "Pete" Bridges, Mayor, Tallapoosa
- First Vice President: Matt Barton, Councilmember, Calhoun
- Second Vice President: Donna Whitener, Mayor, Blue Ridge
- Third Vice President: Ken Suffridge, Mayor, Aragon

10. Other written items not on the agenda: None

11. Work Reports:

- A. City Administrator Peterson
- B. General Manager Vickery
- C. City Attorney Govignon

- Mr. Govignon updated the Council on the Oglethorpe Inn property. He stated that a closing date for the sale of the property is set for May 30<sup>th</sup> and demolition should start soon after.

12. Councilman Hammond made a motion to adjourn the regular session. The motion was seconded by Councilman Barton with all voting aye, motion approved.

Approved:



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James F. Palmer, Mayor

Submitted:



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Paul Worley, City Clerk

Keith Golden, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

May 2, 2013

Mayor James "Jimmy" Palmer  
City of Calhoun  
226 South Wall Street  
P.O. Box 248  
Calhoun, Georgia 30703

Subject: PI 0010708, Calhoun Streetscape Project Phase 4, Gordon County

Dear Mayor Palmer:

The concept report for this project was approved on December 26, 2012. A proposed construction bid advertising date is established by GDOT once the concept report is approved. This proposed date is established to assist in budgeting the allocation of funds for Transportation Enhancement (TE) projects. The below schedule shows the following completion dates for project milestones and anticipates an advertising date (Notice to Proceed (NTP) to Bid) of October 2015:

- Preliminary Plan Submission: September 2013
- CE Approval: October 2013
- ROW Plans Approval: December 2013
- Executed Real Property Agreement: February 2014
- Final Plan Submission: June 2015
- Construction Funds Authorization: September 2015
- Authority to Advertise for Bids: October 2015

Please note the above schedule is generated from the schedule provided by your consultant, The Jaeger Company; early completion of activities is encouraged.

If the schedule is acceptable, please sign below indicating your concurrence and return this original form to GDOT at 600 West Peachtree Street, NW 25<sup>th</sup> Floor; Atlanta, Georgia 30308 to the attention of Peter B. Emmanuel. We must have concurrence on the schedule before the environmental special studies are submitted for approval. Failure to sign this letter may delay your advertising date.

We are looking forward to the successful completion of this TE project. If you have any questions, please contact your GDOT Project Manager, Peter B. Emmanuel (404) 631-1158 or [pemmanuel@dot.ga.gov](mailto:pemmanuel@dot.ga.gov).

Sincerely,

Genetha Rice-Singleton  
State Program Delivery Engineer

S.H.

GRS:SH:pbe  
Attachment

cc: Stanley Hill – Assistant State Program Delivery Engineer  
Moreland Altobelli Associates, Inc. – TE Consultant  
File

Concur: James F. Palmer  
Mayor

Date: 5/14/13

ACTUAL COST UTILITY AGREEMENT

**RESOLUTION**

**STATE OF GEORGIA**

**COUNTY OF GORDON**

BE IT RESOLVED by the CITY OF CALHOUN, and it is hereby resolved, that the foregoing attached Agreement, relative to Project IM000-0000-03 (189), P.I. No. 610750, GORDON COUNTY, be entered into by CITY OF CALHOUN and that James Palmer, as Mayor of the City of Calhoun, and Eddie Peterson, as City Administrator, be and they are, thereby authorized and directed to execute the same for and in behalf of said CITY OF CALHOUN.


Passed and adopted this the 13 day of May, 2013.

ATTEST:

BY:

  
CITY ADMINISTRATOR

BY:

  
MAYOR

**STATE OF GEORGIA,**

**COUNTY OF GORDON**

I, Eddie Peterson, as City Administrator, do hereby certify that I am custodian of the books and records of the same, and that the above and foregoing copy of the original is now on file in my office, and was passed by the CITY OF CALHOUN WITNESS my hand and official signature, this the 13 day of May, 2013.

BY:

  
CITY ADMINISTRATOR