

NOVEMBER 14, 1983 - 7:30 P.M. REGULAR CITY COUNCIL MEETING WITH MAYOR BURDETTE, ALD. LEWIS, ALD. KING, ALD. BENNETT AND ALD. MEADOWS IN ATTENDANCE.

1. Mayor Burdette called the meeting to order and Marvin Broyles gave the invocation.
2. Minutes of the October 31, 1983 Regular Council meeting were read and approved.
3. Mayor's Comments:
 - (a) Mayor Burdette announced the GMA Mayor's Day and Legislative Conference on January 15th and 16th and asked the Council to notify the Clerk regarding registration.
 - (b) The Mayor reminded the Council of the two hearings scheduled for November 28, 1983 at 7:30 for the Don and Mary Richie and The First National Bank of Dalton, Calhoun Office projects under the direction of the Downtown Development Authority.
4. Aldermen's Comments:
 - (a) Ald. Bennett and Ald. King stated the North Georgia Developers Dinner sponsored by Coosa Valley Area Planning in Rome on November 8, 1983 was well attended and informative. Mayor Burdette stated the actual tour was scheduled the next day and the developers were very impressed with Calhoun, Gordon County.
5. Public Comments:
 - (a) A request was made for Mr. Ray Moore regarding pro rating his amusement license approved on October 31, 1983 since these license would only be for a two months period. Ald. Lewis made a motion to reduce the cost per machine to \$5.00 for the two months period, 2nd by Ald. King with Ald. Bennett and Ald. Meadows voting affirmatively, motion carried.
 - (b) A request was made by North Georgia Development, Mr. Gregg Sims and Dr. John Forshner of Dalton to rezone approximately two acres off Flowers Road next to Carpet Center Leasing from Industrial H to R-2. in order to construct 24 apartment units at this time. After further discussion, a public hearing was set for November 28, 1983 at 7:30 P.M., City Courtroom on Piedmont St.
 - (c) A request was made by Talmedge Pye for a sewer tap on White Street. His property is located in the County, but since the request would be a normal tap, Ald. Lewis made a motion to approve, 2nd by Ald. Bennett with Ald. King and Ald. Meadows voting affirmatively, motion carried.
 - (d) Ald. King made a motion to grant a 22 ft. set back variance for Brad Ragan at the former location of Evans Furniture on S. Wall Street for a sign to be erected. Said sign location to be subject to the approval of the Electric Dept., in view of the power lines in the area. 2nd by Ald. Meadows with Ald. Bennett and Ald. Lewis voting affirmatively, motion carried.
 - (e) Ald. Lewis made a motion to grant a 10 ft. set back variance for a sign to be erected on the Kuhlman-Brunlow property on West Belmont Drive. 2nd by Ald. Meadows with Ald. Bennett and Ald. King voting affirmatively, motion carried.
6. Old Business:
 - (a) Ald. Bennett made a motion to waive the 3rd and 4th readings of the George Cox and Pauline Cox Tucker annexation Ordinance request for approximately twenty acres on Highway 136 across from Gladys Stephens. The front three acres, approximately, to be zoned R-2 and the balance to be zoned A (Agricultural). 2nd by Ald. Meadows, with Ald. Lewis and Ald. King voting affirmatively, motion carried. (Ordinance No. 108)
 - (b) City Supt. Hobgood stated the Street Department had been repairing drive-ways which were torn up in the Water Construction projects; sealing street cracks to prevent further damage in the winter months. The street department has also been doing tile work at the school; has stored 400' of 36" pipe on the old drive in property to work on the drainage problems on Louise Avenue; has lowered a cross drain in Spring Valley which was too high and is presently working on a 24" tile at Maplewood which was

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installed when 53 Highway was built. The Water/Sewer Department made 29 water taps and 5 sewer taps in October. The Water Department continues to extend lines on Wright's Hollow Road; Plainview. A 6" tap has been made for Horizon, an 8" sprinkler tap for James Owens in South Industrial Park; an 8" tap on River Street and a 4" tap at Diamond Carpet. Steel pipe is being put on Reeves Road in order to tie in the line on 156 to the 6" line at Reeves Station.

7. New Business:

- (a) A discussion was held on a proposed sign on the Don Owens property off I-75 at the 53 Exit. The sign conformed with the current City Ordinance except for size and height. The City Attorney was asked to review the state's current regulations on Interstate signs compared to the City's Ordinance and report his findings to the November 28, 1983 Council.
- (b) City Attorney Thomas L. Shanahan and Electric Superintendent Jack Bell review the request from MEAG regarding the project Four Power Sales Contract and the fifth amendment to the Power Sales Contract with MEAG and Georgia Power. After a lengthy discussion, Ald. Bennett made a motion to adopt a resolution authorizing the Project Four Power Sales Contract and the fifth amendment to the Power Sales Contract and to authorize the Mayor, City Attorney and Clerk to sign all documents necessary thereto, 2nd by Ald. Meadows with Ald. King and Ald. Lewis voting affirmatively, motion carried.
- (c) A first reading was given to the annexation ordinance request of the Estate of Ernest Burton for Burton's Carpet located off Highway 53, East and Kenmoreland Circle for Industrial G zoning.
- (d) A first reading was given to the Beer Package License application of Eddie Falls for Jack's Package Store presently under the management of Charles Richards. The license to be effective Jan. 1, 1984. A Public Hearing was set for November 28, 1983 at 7:30 P.M.
- (e) Ald. Lewis made a motion to waive the advertising and posting of signs on the premise for those Beer/Wine and Liquor licensees who had 1983 license and are applying for 1984 license in a corporate or fraternal organization name rather than an individual name when no ownership of the business has changed hands. 2nd by Ald. King with Ald. Meadows and Ald. Bennett voting affirmatively, motion carried.
- (f) A first reading was given to the following 1983 Beer/Wine/Liquor License holders requesting renewal of their license for 1984.
 1. V.F.W. Post 5376 - Walter James Manager Beer Package, Beer Pouring
 2. Smitty's of Calhoun, Inc. - Clifford W. Smith, Manager, Beer Package, Beer Pouring, Wine Package
 3. John L. Ray, Jr. - 900 N. Wall St. Liquor & Wine Package
 4. Tony W. Brown - Troy's - 344½ S. Wall St. Beer Package
 5. Raymond Brown - J.J.'s Package - 830 N. Wall Beer Package
 6. Shepherd's Motel, Inc. - Shepherd's Restaurant, W.G. Robertson, Beer Pouring, Wine Pouring
 7. Champion H. Kelly, Individual, Red Bud Liquor Store, Inc. Liquor Package, Wine Package
 8. Roy Thomas Aaron - 1326 S. 41 Hwy. Beer Package, Wine Package
 9. Otto L. Defoor 1227 N. Wall St. Beer Package
 10. John H. Bell Jimmy's on Red Bud Rd. Beer Package
 11. Robert C. Butler Eureka Beer Package
 12. Philip Beamer, Red Bud Rd. Beer Package

8. Ald. Lewis made a motion to adjourn, 2nd by Ald. Meadows with Ald. King and Ald. Bennett voting affirmatively, motion carried.

Approved:

W.C. Burdette
Mayor

Respectfully submitted:

(Mrs) Cathy Harrison,
City Clerk - Treasurer